## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-151-21,454  (This must be listed; if no API# was issued, please	(of this well) note drilling completion date.)
LEASE OPERATOR PRATT WELL SERVICE, INC.	OPERATORS LICENSE NO. 5893
ADDRESS P O BOX 847 PRATT, KANSAS 67124	PHONE # (316) 672-2531
LEASE (FARM) HENDERSON WELL NO. 1-6 WELL LOCA	TION SW NE SW COUNTY PRATT
SEC. 6 TWP. 26 S RGE. 13 (ME) FOOT (W) TOTAL DEPTH 4	420 PLUG BACK TD 4420
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 413 CEM	ENTED WITH 350 SACKS
CASING SIZE 5½ SET AT 4420 CEM	ENIED WITH 200 SACKS
PERFORATED AT 3937-41: 3806-08.	
CONDITION OF WELL: GOOD XX POOR CASING LE	AK JUNK IN HOUSCEIVED
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS	THE STATE REQUIRES
	JUL 30 1991
	Ce vu DividiON . Wichita, Kansas
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	YES IS ACO-1 FILED? YES
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	·
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et sea AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
BRUCE WAGNER	PHONE # (316) 672-5901
ADDRESSC/O_PRATT_WELL_SERVICE, INC. PRATT, KANSAS	
PLUGGING CONTRACTOR PRAIT WELL SERVICE, INC.	LICENSE NO. 5893
ADDRESS P O BOX 847 PRATT, KS. 67124	PHONE # (316) 672-2531
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	AWA Inc - Audiburry (Operator or Agent)
C DAME -	Aug. so 1001

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 30, 1991

Pratt Well Service, Inc. Box 847 Pratt, KS 67124 Henderson 1-6 API 15-151-21,154 SW NE SW Sec. 06-26-13W Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760