

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-151-21, 239-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316)-262-2636  
LEASE (FARM NAME) Keller "G" WELL NO. 1  
WELL LOCATION 100' E of SW SW SE SEC. 11 TWP. 26S RGE. 13W ~~(East)~~(West)  
COUNTY Pratt TOTAL DEPTH 4350' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes  
(If not, state reason why)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 6, 1983 6 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

T. F. Brown ADDRESS P.O. Box 43, Medicine Lodge, Ks. 67104  
PHONE # (316)-262-1872

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. \_\_\_\_\_  
ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316)-262-1872

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316)-262-2636

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 11 1983  
FEB 11 1983  
2-11-83  
Wichita, Kansas  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant or Acting Agent  
DATE: February 9, 1983