

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

21612-00-00

API NUMBER 15-151-21,512 (of this well) 6/85

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGuinness Oil Co. OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center, Wichita, KS 67202 PHONE # (316) 267-6065

LEASE (FARM) Howell WELL NO. 1 WELL LOCATION SNE SE COUNTY Pratt

SEC. 36 TWP. 29S RGE. 15 (~~EXXX~~) (W) TOTAL DEPTH 4640 PLUG BACK TD 4250

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 346 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4646 CEMENTED WITH 225 SACKS

PERFORATED AT 4202 - 4207

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4250 to 4150

4sx cement with dump bailer, 3sx hulls, 8sx jell, 50sx cement, 8sx jell, 1sx hull

plug 100sx, 6% jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? _____
(If not, explain) Will be sent

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6/19/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug McGuinness PHONE # (316) 267-6065

ADDRESS 1026 Union Center, Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 18 1985
6-18-85
CONSERVATION DIVISION
Wichita, Kansas

DATE: 6/17/85

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

EXPIRES

June 18, 1985

WELL PLUGGING NOTICE

Howell #1
S NE SE
Sec. 36-29S-15W
Pratt County

McGuinness Oil Co.
1026 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).