STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROATWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Thos. H. All	•	ddress 1	1221 Unio Wichita 2	n National , Kansas	Bank Bui	ild <b>in</b> g
(Applicant)	ame) <u>Mc</u>		4				
Well Location	NW NE SW		Se	c. <u>17</u> Twp.	24 Rge	(王) <u>8</u> (亚	)
County	Reno County,	Kansas	Fi	eld Name	(if any)_		
Total Depth_	3788	Oil Gas	Dry	Hole	X	<del></del>	
Was well log	filed with app	lication? Y	es If no	t, explai	n:		
<del></del>	<del></del>		<del></del>		·	,	<del></del> .
Date and hour	plugging is d	lesired to be	gin <u>M</u>	ay 28, 19	)56		
Plugging of t	he well will b	e done in ac	cordance	with the	Rules and	l Regulat	ions
of the State	Corporation Co	mmission.					
	erson on the l		ge of we	11 for ov	vner		
	Orval L. Good						<del></del>
Plugging Cont	ractor Thos.	H. Allan	<del></del>				
	ractor's Licer						
	<u>  Union Nations</u>	-		ni ni			
	ing assessment						
	H. Allan					·	
and payment w	vill be guarant	teed b <b>y</b> appli	icant.			,	
**** (	正N 6 (1958 3381) 6 N LL	Tissul Pecial		Applic	ant or Act	UL a	3
	EBNAL DIVIS		Date	Jun	e 1, 1956		

BOOK PAGE 68 LINE 19



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

June 6, 1956

Well No.

3

Lease

McIver

Description

NH NE SW 17-21-8W

County

Reno

File No.

68-19

Thomas H. Allan et al 1221 Union Hational Bank Bldg. Wichita, Konses

## Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor