

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

AUG 01 1984
8-1-84
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-185-26371-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Schneider oil Co. #5525

ADDRESS Tribune Kans. PHONE # ()-

LEASE (FARM NAME) Jenkins WELL NO. 1

WELL LOCATION Approx. 500 East line 990 north line SEC. 15 TWP. 245 RGE. 12 (East)(West)

COUNTY Stafford TOTAL DEPTH 396 FIELD NAME

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? ACO-1 filed?
(If not, state reason why) Do not have any well records

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-27-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Arwin Schneider ADDRESS Tribune Kans. Box 86 67879

PHONE # ()-

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5525

ADDRESS Great Bend Kans. PHONE # ()-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Herold Fisher

ADDRESS RR 1 Decatur Kans. 67577 PHONE # (316)-4584623

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Herold Fisher
Applicant /or Acting Agent

DATE: _____

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 02 1984

EXPIRES

August 2, 1984

WELL PLUGGING NOTICE

Jenkins #1
900' FNL - 500' FEL
Sec. ~~13~~¹⁵-24-12W
Stafford County

Schneider Oil Company
Tribune, Ks.

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).