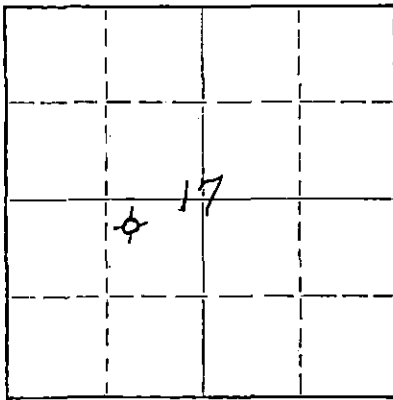


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County, Sec. 17 Twp. 24 Rge. 8 (E) 8 (W)
Location as "NE/CNW/SW" or footage from lines NW NE SW
Lease Owner Thos. H. Allan, et al
Lease Name McIver Well No. 1
Office Address 1221 Union National Bank Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 28 19 56
Application for plugging filed May 28 19 56
Application for plugging approved May 28 19 56
Plugging commenced May 28 19 56
Plugging completed May 29 19 56
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Tested formation Mississippi Chert Depth to top 3726 Bottom 3753 Total Depth of Well 3788 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	194'	None
				5 1/2"	3729'	3179'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3788 - 3720 Sand
3720 - 3700 6 sacks cement
3700 - 190 Heavy Mud
190 - 184 Rock Bridge
184 - Surface 50 sacks cement by Halliburton

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thos. H. Allan
Address 1221 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Thos. H. Allan (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan
1221 Union Nat'l Bank Building, Wichita 2, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of June, 19 56

My commission expires June 14, 1958

STATE CORP. COM. Rec'd
Notary Public.

PLUGGING
FILE SEC. 17 T 24 R 8 W
BOOK PAGE 68 LINE 19

6-6-56
CONS. DIV. 1
Wichita, Kansas

8 5/8" @ 194' - 150 Sx Circ.
5 1/2" @ 3729' - 75 Sx - Pulled 3179'

Allan, et al #1 McIVER.
NW NE SW 17-24-8W
Reno County, Kansas
COMM: 5/9/56 COMPL: 5/29/56
CONTRACTOR: Tom Allan
ELEVATION: 1661 RB

I.P. D & A

All Depths From Rotary Bushings

0 - 18 Soil
79 Sand
194 Red Beds
300 Brick Red Shale
500 Gray & Dark Red Shale
600 Medium Red Shale
750 Shale & Gypsum
850 Gray Shale
1200 Salt & Shale
1280 Shale
1500 Shale & Lime Shells
1600 Dolomite & Lime
1642 Cherty Fusilinid Lime
1800 Shale
2050 Lime & Shale
2640 Shale & Shells
2676 Sand & Shale
3040 Lime
3044 Black Shale
3064 Lime
3076 Shale
3152 Sandstone
3241 Shale
3256 Lime
3261 Cherty Oolitic Lime
3295 Lime
3310 Shale
3354 Lime
3365 Soft Porous Lime
3426 Lime
3429 Soft Oolitic Lime
3465 Lime
3472 Soft Porous Lime
3519 Lime
3530 Oolitic Lime
3625 Lime
3640 Shale
3705 Lime & Shale
3722 Shale
3726 Sandstone - Spotted Sat.
3730 White Chert
CHANGED TO CABLE TOOLS
3736 White Vit. & Trip. Chert
3738 Same - Trace of Free Oil
3753 White Vit. & Trip. Chert
3788 (T.D.) Gray, Green & Red Shale
Plug back to 3741
Hydrofrac - 2000# Sd. & 8000 gal. Water
Test Ending
2 gal. Oil & 168 gal. Water/Hour

FORMATIONS:

1642 Base Florence Flint
2676 Top Topeka
3241 Top Lansing
3726 Top Mississippi
3753 Top Kinderhook

I certify that the above is a true and correct copy of the well log on the above test.

Thomas H. Allan

Subscribed and sworn to before me this 5th day of June, 1956

Ocie M. Stewart
Notary Public

My Commission expires June 14, 1958.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC. 17 T. 24 R. 2W
BOOK PAGE 68 LINE 19