STATE OF KANSAS
STATE CORPORATION COMMISSION
Give Ai Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

or

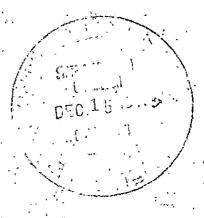
## FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations,

State Corporation Commission 800 Bitting Building Wichita, Kansas	Reno			<del></del>	. O.b.	10			
NORTH	*************************					e(E) $\frac{10}{10}$ (W)			
NORTH	Location as "NE¼NW¼SW¼" or footage from lines SW/4 NW/4 NE/4  Simpson Oil Company								
1						Well Nol			
1 ; ] ;	Office Address	713 Firs	t Nat'l. H	Bldg., Wich	ita, Kansa:	3			
<b>   </b>						ŧ			
	Date, well completed 12-7 193 41								
	Application for 1	plugging filed			***************************************	<b>193</b> <i>l</i> įl			
	Application for plugging filed 12-3 193 41  Application for plugging approved 12-3 193 41  Plugging Commenced 12-3 193 51  Plugging Completed 12-7 193 41								
l i l i	Plugging Commenced 193 193								
ili	Plugging Completed 193.44  Reason for abandonment of well or producing formation 193.44								
<u>                                     </u>	Reason for aban	donment of w	ell or producing	g formation	- # J	***************************************			
						***************************************			
			-			193			
Locate well correctly-on above Section Plat	was permission menced?				_	re plugging was com-			
Name of Conservation Agent who supe	ariped plugging of this		Durkee		***************************************	•••••••••••••••••••••••••••••••••••••••			
Producing formation	arvised plugging of this Denth	to ton	Rot	tom	Total Donth of	Wall 3850 1 Track			
Show depth and thickness of all water,			-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	100at Depth of	Menreer			
OIL, GAS OR WATER RECORD	•				CA	SING RECORD			
Formation	Content	From	To	Size					
					Put In	Pulled Out			
Viola	Water	0	185	12 1/2'	185 3850	7203			
	****	0	3850	]	2020	3201			
						***************************************			
	******************************	***************************************				***************************************			
	***************************************	***************************************			******************************	7454450-4 <del></del>			
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	7	<u> </u>	UNG	1 /	on Miller	- X			
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	l l			Ĭ		12-16			
	/DOO	140216	-LINE0		- 0 0				
	***************************************	***-***	***************************************						
	***********************************				<u>.</u>				
Correspondence regarding this we Address 713 First Nat'l	(If additional des all should be addressed Bldg., Wichi	cription is necessa I to Sin ta Kansa	ry, use BACK of to pson Oil	this sheet) Company	:				
	********************************		*************************	*******					
Kansas		Sedgwi	ck						
STATE OF Kansas Sam Payne, Jr.	COUNTY O	F	***************************************		, 55.				
						above-described well,			
being first duly sworn on oath, says: I	hat I have knowledge	of the facts,	statements, and	d matters herein	contained and	the log of the above-			
described well as filed and that the sar	ne are true and correc	t. So neip me	God.	بسد ک		,			
9 1		(Signature)	//a.		a	J5.			
3 (			Wichita	, Kansas, 7	13 First N	til. Bide			
2 (3.121)				***************************************	ddress)				
SUBSCRIBED AND SWORN TO before	me this	day of D	ecember	(A		41			
Population and Dwork to Delote	ALLG ULLIQUES AND	uay 01	À	100	, 19	******			
March 30,	7 Q juh		De	byl Su	ed	***************************************			
My commission expires	~/ <del>44</del>	·				Notary Public.			

## PAINE WELL'NO. 3

SW 1/4 NW 1/4 NE 1/4 5-24-10W, Reno Owner: Simpson Oil Company et al.	County,	Kansas	Comme	ncedi	10-,
Casing: 12 1/2" @ 1851 7" @ 3850'	- 5.	A July		tion: Depth	
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ime			, ,		231
roken lime	•	:	, <u></u>		264
ime & shale	• .	,		ů.	271
roken lime & shale		v			278
ime & shale		•			288
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oft lime	r		•		321
hale blue & brown			•		330
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roken lime	, ,				332
roken lime & shale		. 1	. ,	, 4	336
ime K. C.					339
ime		r	, , , , , , , , , , , , , , , , , , ,		357
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