STATE OF KANSAS

WELL PLUGGING RECORD

0B

| Give All Information Completely | | | | OB | | Strike out upper line |
|--|---|--|---|---|--|---|
| Make Required Affidavit Mail or Deliver Report to: | | FORMA | TION I | PLUGGING | RECORD | when reporting plug- ging off formations |
| Conservation Division, State Corporation Commission | | | | | | |
| 800 Bitting Building Wichita, Kansas | | | | | | (E) $\frac{15}{}$ (W) |
| NORTH | Location as "N | 単独NW 48W 47。 The Phil- | or footage fr .Hen Oil | Company | DE OE NE | *************************************** |
| | Lease Owner | Foster-Al | ea Trem ATT | Company | | Well No1 |
| | | | | | | a, Kansas |
| | Character of W | Vell (completed as | Oil Gas or | Dry Hole) Di | y hole | |
| | | | | | | 19 49 |
| | | | | | | 19 49 |
| | • - | | | • | • | 19 49 |
| | | | | | | 19 49 |
| | Plugging comp | leted | Febi | uary 19 | | 19 49 |
| | | | | | | *** |
| | ************************ | | *************************************** | | | *************************************** |
| | If a producing well is abandoned, date of last production | | | | | 19 |
| | | | | | | e plugging was com |
| Locate well correctly on above Section Plat | menced? | Yes | ***************** | | ****** | * ** |
| Name of Conservation Agent who super | | | | | | |
| Producing formation | Dep | th to top | Botto | m | Total Depth of V | Vell3285Fee |
| Show depth and thickness of all water, | oil and gas formatio | ns. | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | SASING RECORD |
| OID, GAS OIL WATER RECORDS | | | · · · · · · · · · · · · · · · · · · · | | | ABING RECORD |
| Formation | Content | From | То | Size | Put In | - Pulled Out |
| | | | | 8 5/8" | 204 | none |
| | | | | | P-4 | |
| | ···· | | | | | ····· |
| | | | | 1 | | |
| | | *** | | | *************************************** | |
| | | | * | | *************************************** | |
| | | | ******************************* | | | ,************************************* |
| * | | | | | | |
| | Set plug | / heavy mud @ 204' w/ 1 /mud to 30' | 5 sacks | cement. | P4744474844 4444444444444444444444444444 | |
| | | *************************************** | | | | |
| | • ••••• | | | | y- | |
| | | | **************** | | DIC | ESTATE IN |
| | | *************************************** | | | | |
| , | | *************************************** | •••••••• | Recid | Cons | |
| | · ···· | *************************************** | | 2-24-49 | | Z 1 1949 |
| | | | | ····· | 414 | A + 1949 |
| | ······ | ···· | ···· | | | |
| | | , -4^*-^4^******************************* | *************************************** | -^ | C C: | 7171 |
| *************************************** | | ************************** | · | | | · |
| <u></u> | | *************************************** | | | *************************************** | |
| | | | | ************************* | *************************************** | |
| | | | *************************************** | | *************************************** | |
| | | *************************************** | | | * | |
| | (If additional | description is necessar | ry, use BACK | of this sheet) | | |
| Correspondence regarding this wel | II should be address | ed toThe Ph | nil-Han (| Oil Company | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| Address 14 | 07 Union Nat | ional Bank I | Bldg., W | ichita, Kan | 38S | |
| | | ************************* | **************** | *************************************** | ** | |
| STATE OF KANSAS | COID | SET | OGWTCK | | | |
| Perry R. H | , COUN | VIY OF | 1 | | | |
| being first duly sworn on oath, says: T | | | | | | above-described well |
| described well as filed and that the sam | | | | nd matters beren | contained and | tue tog of the above |
| described well as fried and that the sair | e are wide and corr | ece. So neip me | | | HPIAN | 2011 |
| | 1 | (Signature) | | y. T. | " UUU - | - |
| | ! | | | | | |
| | 1 !• | ******** | / / | | ddress) | |
| SUBSCRIBED AND SWORN TO before I | me this 23rd | dav of | Febr | uary | 1 10 49 |) : |
| 1 | | | 1/.1. | 01/1 | | |
| | -1 - | | 14 | ele ci | alm | al/7/ |
| My commission expires Oct. 4, 19 | 949 | | | | • | Notary Public. |
| | | 22-2825 2. | 4815M | | | , |

PLUGGING FILE DEC-L T/4 R/S PARE L'4UNE/4

DRILLERS' LOG

#1 Foster-Aley The Phil-Han Oil Company

SE SE NE Sec. 6-14-15W Russell County, Kansas

2**-** 8-49 Commenced:

2-19-49

Prod: D & A

Completed:

3285

| soil and sand rock | | 20 |
|----------------------|---|------|
| shale & shells | | 55 |
| shale, shells & sand | | 204 |
| sand & shale | | 520 |
| red rock | | 750 |
| red bed | | 915 |
| | | 960 |
| anhydrite | | - |
| shale & shells | | 1310 |
| shale, shells & salt | | 1535 |
| shale & shells | | 1600 |
| lime & shale | • | 1810 |
| lime | | 2095 |
| lime & shale | | 2340 |
| shale & lime | | 2475 |
| lime & shale | | 2630 |
| shale & lime | | 2730 |
| lime ' | | 3000 |
| shale | | 3025 |
| lime & shale | | 3035 |
| lime | | 3283 |
| granite | | 3285 |
| | | |
| | | |

Total Depth

CASING RECORD:

8 5/8" at 204' w/135 sacks.