## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Make Required Affidavit	D.	ssell	Cour	ty. Sec.	6 Tum	Lic Rop.	ıc XI/W
Mail or Deliver Report to				or foota			12
Conservation Division	, Locatio	11 45 1117			ge 110m 11		
State Corporation Comm.	Lease C	wner p	SE NE	Nw Operation			<del></del> ,
245 North Water	Lease N	<del></del>	elhorst	operation	Ve	11 No.	#1
Wichita, KS 67202				<del></del> -		_	
	Ollice	Address	207 W. 1	2th Street	, Hays, Ka	<u>insas 676</u>	<u>oi</u>
	Charact	er or wer	I (Compl	eted as O	ii, Gas or	bry HOL	e)
	· · · · · · · · · · · · · · · · · · ·			<u>Hole</u>			<del></del>
		11 comple	10-5-	10-5-78 19			
i		tion for			10-5-	- 78	19
				gapproved	10-5	<u>-78</u>	19
<u> </u>		g commenc			10-5-	<u>-78</u>	19
		g complet			10-5-		19
	Reason	for aband	onment o	of well or	producing	, formati	on
[		Commercia	l quanti	ties of oi	l not four	ıd	
1 1	If a pr	oducing w	ell is a	bandoned,	date of ]	last prod	uction
		<u>.                                    </u>					19
Locale well correctly on above	Was per	mission o	btained	from the	Conservati	on Divis	ion or
Locale well correctly on above Section Plat				ng was co			•
Name of Conservation Agent who s	upervised	plugging	of this	well Dua	ne Rankin	Great B	end. Ks.
Producing formation		th to top		ottom	Total Dep	th of We	11 3345
Show depth and thickness of all	water, oil	and gas	formatio	ons.			
·	-						
OIL, GAS OR WATER RECORDS					(	ASING RE	CORD
FORMATION	ONTENT	. FROM	то	SIZE	PUT IN	. PULLED	<del></del>
FORMESTION	AMIENI,	. FROM	<del></del>			***************************************	
	<u> </u>	<del></del>	<del> </del>	8 5/8"	2161	<u>None</u>	<del></del>
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	<del></del>	<del></del>	<u> </u>	<del> </del>	·		
<del></del>			<del> </del>	<del> </del>		ļ	
plugs were used, state the chara feet for each plug						feet	
	Plua	@ 500' w/					
		<u>@ 210' w/:</u>				<del></del>	
<del></del>		@40'_w/			<del></del>		
· · · · · · · · · · · · · · · · · · ·		ole			<del></del>		
	Nal_ n	ore	2 sx.	·			
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<del></del>		-			<del></del>	<del>778 -</del>	
		<del></del>			<del>007-1</del>	<del>9 i978</del>	<del></del>
<b>/7.0</b>	<del></del> -	<del></del>	<del></del>			•	<del></del>
(If additional de	scription	is necess	ary, use	BACK of	this sheet	) N Division	
Name of Plugging Contractor B	uffalo Dri	11ing Com	pany, In	с.	Wichith.	Kanene	
					<del></del>		<del></del>
		_					
STATE OF Kansas	COUN	ry of	Sedgwi	ck		ss.	
Wilson Rains of Buffalo D	rilling Co	mpany. In	emplo	yee of own	er) or (o	wner or o	operator)
of the above-described well, beir	ng first di	ıly sworn	on oath	, says: T	hat I hav	e knowled	dge of
the facts, statements, and matter	rs herein d	contained	and the	log of th	e above-d	escribed	well
as filed and that the same are to	rue and con	rrect. So	help m	e God.			
	•		7/	<i>///</i> -			
	(Sign	nature)	//-	uson.	Jacus		· ·
•	;	435 <u>P</u> ag	ge Court	, 220 W. D	ouglas, W	<u>ichita,</u> K	s. 67202
Marian Company					ddress)	1.	
SUBSCRIBED AND SWORN TO before	ore me this	3 <u>10</u>	day	of Octo	ber	, 19	78
				~ <del></del>	8 /		
START			Luca	meta "	M- 6	reen	
1			// Juani	ta M. Gree	n Xo	tary Publ	lic.
dy commission expires 10-	4-79		V		ı		
2.001							

## DRILLER'S LOG

eintment Expires:

COMPANY: R.	P. Nixon Operations	SEC. 6	T. 148	R.	15W
	,	LOC. SE	NE NW		
WELL NAME: Ha	zelhorst #1	COUNTY:	Russel	1	
RIG NO. #7					v.
TOTAL DEPTH	3345'	ELEVATIO	N		
COMMENCED:	9-28-78 COMPLETED: 10-5-78	3			
CONTRACTOR:	Buffalo Drilling Company, Inc.	•			
CASING RECORD SURFACE:	: 8 5/8" @ 216' w/150 sx. 60/40 poz.,	2% gel, 3%	cc.		
PRODUCTION	ON: DEA				
	LOG				
	(Figures Indicate Bottom of Formations				,
	Shale 340 Shale & Redbed 95 <sup>1</sup> Shale & Shells 1315	<b>,</b>			
	Shale & Sand 1709 Shale & Lime 2262		•	,	
	Lime 2664 Lime & Shale 2812	<del>‡</del>			
	Lime 3345 ROTARY TOTAL DEPTH 3345	. · · · · · ·			
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		10	-19-7	'\2	•
	STA	RECEIV CORPORATION C	ED /	8	
	•	OCT 1 9 19	trans		
	Co	ONSFRIATION	/8.		
		ONSERVATION DIVIS Wichita, Kansas	810[]		
	• •				
STATE OF	Kansas )				
	Sedgwick ) SS:				
l, Wilson Rai	ns of Buffalo Dr	illing Compa	ny, Inc.		
upon oath state th	at the above and foregoing is a true and co			the	
Hazel	horst #1 well.	· •			
	71/1	1			
ghetteri <sub>es</sub> .		Wilson Rai	ns		
ANTO					
n Somed and sw	orn to before me this 10 day of (	October	<b>, 1</b> 9 <u>/</u>	<u>8</u> •	