## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely	. 2		0		12 m	1	
Make Required Affidavit	france County. Sec. 15 Twp. 24 Rge. 400 E/W						
Mail or Deliver Report to Conservation Division	Location as "NE/CNW4SW4" or footage from lines						
State Corporation Comm.	Lease (	~		vup 1	=/4	<del></del>	
245 North Water			1.R. A.11	an	- tu	ell No. /	
Wichita, KS 67202			arger		<del></del>	<del></del>	
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	ćua rac t	er or we	_	•	ni, Gas o	r Dry Hole)	
	<del></del>			- oil			
<del> </del> <del> </del> <del> </del> <del> </del>		ell comple		Geals 3	<u>'</u>	1970	
		tion for			<del></del>	19	
		g commend		g approved	1	19	
		ng commend		7-12-	· <del></del>	1980	
		-			nroducin	g formation	
	21022012	Jor -bunc	.012,11.0.2.0	01 11011 01	producin	E 201	
	If a pr	oducing w	ell is	abandoned.	date of	last production	
				lnes		19	
Section all connections above	Was per	mission c	btained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat	its age	ents befor	e plugg:	ing was co	mmenced?	Efea	
Name of Conservation Agent who su	pervised	plugging	of this	well D	less to	man	
Producing formation	Dep	oth to top	Be	ottom		pth of Well339	
Show depth and thickness of all w	ater, oil	and gas	formation	ons.	<del></del>	<del>,,</del>	
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION CX	ONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	
			· ·	5/2	1	13 07 70	
			1				
480							
	<del></del>	L		<u> </u>	<u> </u>		
Describe in detail the manner	in which	the well	was plu	gged, indi	icating wh	ere the mud fluid	
was placed and the method or meth	ods used	in introd	lucing i	t into the	e hold. I		
plugs were used, state the charac						feet to	
feet for each plug			<u>n Si S</u>	rollom o	1 well	and Gerral	
Albert Son Son Alle Contract	ACCUM R	n per	a state	en of c	andre .	word Tille	
hole to 290 feet and	111-200	ce 15		te of the	P.		
with aledy met.	<del></del>		,		<del>- 7</del>		
grant to the second				2	- <del> </del>	<del></del>	
					3 30		
		<del> </del>		1 1 1 1	37	<del></del>	
				八百里	> 200	<del></del>	
				8 × 8	10 %		
				AN C	8		
(If additional des	cription	is necess	arv. us	e BACK of	this shee	<del>(2)</del>	
Name of Plugging Contractor					2	•	
		<del></del>	<del></del> -		<del></del>		
			<u> </u>				
STATE OF Kanson	COUNT	ry of 🥖	lno			SS.	
mand glass			(emplo	vee of ow		wner or operator)	
of the above-described well, being	first di	uly sworn	on oath	. says:	That I hav	e knowledge of	
the facts, statements, and matters	s herein d	contained	and the	log of the	he above-c	lescribed well	
as filed and that the same are tru	ie and coi	rre <b>ct.</b> So	o help m	e God.		•	
WHALL OVER				. /	~	4	
NOT THE PROPERTY OF THE PARTY O	(Sign	nature)	7 0 WW	1 There		·	
NOTARY PUBLIC			ترصف کا				
n i		TH	•	"	Address)		
SUBSCRIBED AND SWORM TO befor	re me this	s <i>19</i> =	day	of Syl	emlier	, 19 <i>l</i> V	
100.100.8			1. ,	111:		•	
COMACTO WAR ANTER		71	Jugan	Church	<u> </u>		
My commission expires, 12			(		No	otary Public.	
	<del></del>	<del></del>					



## Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460

July 23, 1979

COMPANY:

W. R. ALLAM, JR.

CONTRACTOR:

BLACKSTONE DRILLING, INC.

ERRM:

E. HARPER #1

LOCATION:

C NL NW/4 NE/4 Section 15-24-4W,

Reno County, Kansas

COMMENCED:

July 7, 1979

COMPLETED:

July 21, 1979

**ELEVATION:** 

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0	to	270	Sand & Shells
270	to	300	Blue Shale
300	to	900	Shale & Lime
900	to	1105	Lime & Shale
1105	to	2000	Shale'& Lime
2000	to	2100	Topeka
2100	to	2280	Lime
2280	to	2600	Lime & Shale RECEIVED
2600	to	2612	Shale & Lime STATE CORPORATION COMMISSION
2612	to	2810	. Lansing
2810	to	3000	Line AUG 191980
3000	to	3140	Lime & Shale
3140	to .	3210	CONSERVATION DIVISION
3210	to	3216	Shale Wichita, Kansas
3216	88	3320	Shale & Lime
3320	to	3400	Shale & Lime
		3400	T. D.

Cut 124% hole to 293' and run 295' of 8 5/8" surface pipe, cemented with 250 sacks of cement at 293'. Plug down at 11:30 A. M., July 7, 1979. Cut 7 7/8" hole to 3400'. Run 3401' of 54" casing, cemented with 75 sacks of cement at 3397', 3 feet off bottom. Plug down at 12:45 A. M., July 21, 1979.

TOPS:

TOPEKA - 2000'

LANSING - 2612°

Measurements taken from K. B.

## CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your E. Harper #1, located on the C NL NW/4 NE/4 Section 15-24-4W, Reno County, Ransas as reflected by the files of Blackstone Drilling, Inc.

P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas

this 11 Aday of July, 1979.

Johnnia L. Schmidt - Notary Public

THE STATE OF THE S

JOHNNIE L. SCHMIDT McPherson County, Kanans IV Appl. Exp. June 23, LSL