STATE OF KAMSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

(Applicant) Lease (Farm Name) Laura	A. Smith Well No. 2-A
Well Location 627 FEL 66	O'FSL SW/4 Sec. 24 Twp.24S Rge. 8 (E) or (W) X
	Field Name (if any) Abbyville
Was well log filed with a	application? no . If not, explain:
Well log will be file	d with Plugging Record
	describe the state of the state
Date and hour plugging is	desired to begin April 22, 1949, 8:00 am
Plugging of the well will	. be done in accordance with the Rules and
Regulations of the State	Corporation Commission, or with the approva
of the following exception	ons: Explain fully any exceptions desired.
(Use an additional sheet	if necessary)
(Use an additional sheet	if necessary)
(Ùse an additional sheet	if necessary)
•	
Name of the person on the	if necessary) lease in charge of well for owner Address Box 391, Hutchinson, Kansas
Name of the person on the	lease in charge of well for owner
Name of the person on the H. E. Wamsley Name of Plugging Contract	lease in charge of well for ownerAddress Box 391, Hutchinson, Kansas cor General Oil Tool Company
Name of the person on the H. E. Wamsley Name of Plugging Contract Address Great Bend, Kan	e lease in charge of well for owner
Name of the person on the H. E. Wamsley Name of Plugging Contract Address Great Bend, Kar Invoice covering assessme	lease in charge of well for owner AddressBox 391, Hutchinson, Kansas cor General Oil Tool Company nsas ont for plugging this well should be sent to
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STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

ADVIL 22, 1949

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Lease Description County File No.

Laura A. Smith SE SW/4 24-24-6W Reno

Shelly Oll Company Box 391 Hutchinson, Re.

Contlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Aug. Dunico. Box 597. Refresion. As.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR