TYPE AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

SIDE ONE

Compt.\_ Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30)

days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

|                         | njection a   | cations must be made on dual completion, cand temporarily abandoned wells.                    |                        |                              |                   |                   |  |
|-------------------------|--|---|------------------------|------------------------------|-------------------|-------------------|--|
| © <u>V</u>              | X Attacleutron log   | h <u>one copy only</u> wireline logs (i.e. electr<br>g, etc.). (Rules 82-2-105 & 82-2-125) KC | rical log<br>CC# (316) | g, sonic<br>) 263-32         | : log, gar<br>:38 | mma ray<br>No Log |  |
| L]                      | ICENSE #   | 5313 EXPIRATION DATE  | ·                      | June                         | 30, 1983          | <del></del> -     |  |
| OF                      | OPERATOR F & M OIL CO., INC.   |   |                        | API NO. 15-151-21,232, 00.00 |                   |                   |  |
| Αľ                      | DDRESS _   | 422 Union Center  | COUNTY                 | _Pratt                       | ·                 | <del></del>       |  |
|                         | _  | Wichita, Kansas 67202   | FIELD                  | Wi-ldc                       | at                |                   |  |
| **                      |  | PERSON E A Falkowski  |                        |                              |                   |                   |  |
|                         |  | PHONE (316)262-2636   | •                      |                              |                   |                   |  |
|                         |  | Clear Creek, Inc.   |                        |                              |                   |                   |  |
| ΑI                      | DDRESS   | 818 Century Plaza Bldg.   | WELL NO                | o                            | 1                 | <del></del>       |  |
|                         |  | Wichita, Kansas 67202   |                        |                              | •                 | _                 |  |
|                         | RILLING  | Union Drilling Co., Inc.  | 660_F                  | t. from                      | South             | _Line and         |  |
|                         | ONTRACTOR DDRESS   | 422 Union Center  | 000 F1                 | t. from                      | East_             | Line of (a        |  |
|                         | ,  |   | the SE                 | _(Qtr.)S                     | EC 7 TWP:         | 26S RGE 13W1      |  |
| זמ                      | LUGGING  |   | -                      |                              | LAT               |                   |  |
|                         | ONTRACTOR  |   |                        | <i>,</i> -                   | <del></del>       | Use Onl           |  |
| ΑI                      | DDRESS _   |   | _                      |                              | •                 | KCC_\             |  |
|                         |  |   | _                      | <del> }-</del> -             |                   | KGS_/             |  |
| TO                      | OTAL DEPT  | н 4495' РВТО  | _                      |                              | 1                 | SWD/REP_<br>PLG.  |  |
| SI                      | PUD DATE_  | 2-7-83 DATE COMPLETED 7-12-83   | _ ——                   | 7                            |                   | TLG.              |  |
| EI                      | LEV: GR_   | 1958' DF 1961' KB 1963'   | _ }                    |                              | ļ                 | i s               |  |
| DF                      | RILLED WI  | TH (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | -                      | <del>  -</del>               |                   |                   |  |
|                         |  | OF DISPOSAL OR REPRESSURING WELL BEING SPOSE OF WATER FROM THIS LEASE CD-38263                | . <b>.</b>             |                              | • \               |                   |  |
| Aπ                      | mount of s   | surface pipe set and cemented 407'w/300   | DV Tool                | Used?                        | None              | •                 |  |
| Th<br>In                | THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other |   |                        |                              |                   |                   |  |
|                         |  | EMENTS OF THE STATUTES, RULES AND REGULATI<br>DUSTRY HAVE BEEN FULLY COMPLIED WITH.           | ONS PRO                | MULGATED                     | ) TO REGU         | LATE THE OIL      |  |
|                         |  | ·   |                        |                              |                   |                   |  |
|                         | _  | <u>A F F I D A V I T</u>  |                        |                              |                   |                   |  |
| <b>+</b> 1              | hat:   | A. Falkowski , be   | eing of                | lawful a                     | ige, here         | by certifies      |  |
|                         | I am   | the Affiant, and I am familiar with the co  | ontents o              | of the f                     | oregoing          | Affidavit.        |  |
|                         |  |   | X 5                    | 17                           | all               | r l               |  |
|                         | SIBSC  | RIBED AND SWORN TO BEFORE ME this   | day o                  | 7                            | ime)<br>st        |                   |  |
| 19                      | 9_83   | ATDES AND BROKK TO BELOKE HE CHIS   | uay 0.                 | · <del></del>                |                   | <del>///</del> ,  |  |
|                         |  |   | -Sh                    | ].<br>[1][]                  | $\# \downarrow$   | Meda              |  |
| ٠,,,                    | A. CAP   | in,   |                        | (NOTAR                       | Y PUBLIC          | ) D               |  |
| > YA                    | r teomini e é  | ON EXPIRES: 12-24-84  | Shirle                 | ey A. Ga                     |                   | . <b>-</b>        |  |
| `                       | 114  |   |                        | DEOF                         | SILVEN            |                   |  |
| *;<br>;<br>; <b>i</b> ı | * The per  | son who can be reached by phone regarding   | any optiver            | Etconpon/9                   | ion commiss       | g this            |  |

TECHOLE IS PLUGGED A THIRD COPY IS NEEDED. FOR INJECTION OR DISPOSAL FOUR COPIES ARE NEEDED.

AUG 0 8 1983 CONSERVATION DIVISION

8-8-83

Wichita, Kansas