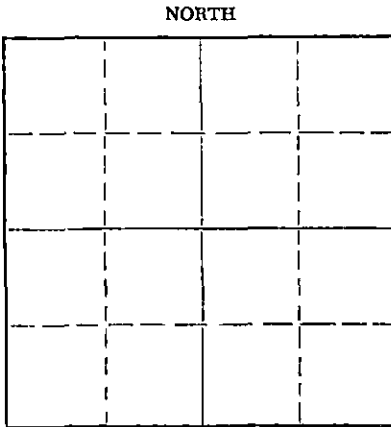


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County, Sec. 11 Twp. 24 Rge. (E) 12 (W)  
Location as "NE/CNWxSWx" or footage from lines NE-SE-NW  
Lease Owner Herman George Kaiser  
Lease Name Hildebrand Well No. 2  
Office Address Ellinwood, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced \_\_\_\_\_ 3-17 1959  
Plugging completed \_\_\_\_\_ 3-23 1959  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	200	None
				5 1/2	3810	3040.43

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Sanded to 3800' - dumped 5 sks cement - pumped 15 sks Jel Mud and 70 sks cement into hole.

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STATE CORPORATION COMMISSION  
4-2-59  
APR 2 1959

VISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Pulling Company License # 236  
Address Box 569 Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
I, W. J. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Hall

(Address)

SUBSCRIBED AND SWORN to before me this 31 day of March 19 59

Delmer L. Postier  
Notary Public.

My commission expires \_\_\_\_\_

PLUGGING  
FILE SEC. 11 T. 24 R. 12W  
BOOK PAGE 20 LINE 8

Company: M. B. Armer  
 Contractor: Judy Drilling Company, Inc.  
 Drilling commenced: 4/6/50  
 Drilling completed: 4/23/50  
 Elevation: 1861 D. F.  
 1858 Gr.  
 1863 R.R.

Farm: Hildebrand - well #2  
 Location: NE SE NW 11-24S-12W  
 Stafford County, Kansas  
 Casing record: 8-5/8" @ 200'  
 cemented w/200 sacks  
 5 1/2" set @ 3810 w/125 sacks

(figures below indicate bottoms)

Clay and sand	160
Red bed	200
Red bed, shale & shells	540
Shale, lime shells	1080
Shale	1400
Shale & shells	1600
Shale & lime	1700
Sandy lime	1790
Lime	1950
Lime & shale	2205
Shale & shells	2310
Shale & lime	2485
Shale	2620
Shale & lime	2830
Shale & lime shells	2905
Shale & lime	2995
Lime	3245
Shale & lime	3400
Shale	3408
Lime	3425
Lime & shale	3580
Lime	3714
Broken lime	3755
Lime & shale	3810
Total Depth - rotary	3810
Total Depth - rotary (corrected)	3811

FORMATION TOPS: (R. B. 2000.)

Keokuk	3257
Brown Lime	3412
Kansas City	3435
Viola 3800 - corrected to	3809

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 MAR 9 1959  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

PLUGGING  
 FILE SEC. 11 T. 24 R. 12W  
 BOOK PAGE 20 LINE 8

JUDY DRILLING COMPANY, INC.

By [Signature]

STATE OF KANSAS }  
 ) SS  
 COUNTY OF SEDGWICK }

Subscribed and sworn to before me, a notary public, in and for said County and State this 26th day of April, 1950.

[Signature]  
 Notary Public.