

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-21,003-000

LEASE NAME Bontrager

WELL NUMBER 1

SPOT LOCATION NE SW SE

SEC. 24 TWP. 23 RGE. 5 (E) or (W)

COUNTY Reno

Date Well Completed 8/8/84

Plugging Commenced 8/8/84

Plugging Completed 8/8/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR National Cooperative Refinery Assn.

ADDRESS Box 6, Great Bend, KS 67530

PHONE # (316) 793-7824 OPERATORS LICENSE NO. 5565

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita District

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3920

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
Set first plug at 770' with 35 sacks 60/40 pozmix, 3% c.c., 2% gel;
set second plug at 350' with 25 sacks, 15 sacks and a bridge at 60';
15 sacks in rat hole; 10 sacks in water well. Plug down at 7:45 p.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kaw Drilling Co., Inc. License No. 6739
Address 1010 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President, Kaw Drilling Co., Inc. (~~employee of operator~~) or contractor
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *K. S. Martin*

(Address) 1010 Union Center
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of August, 19 84

RECEIVED
STATE CORPORATION COMMISSION

AUG 14 1984
8-14-84
CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: March 7, 1988

Imogene Gutz
IMMOGENE GUTZ
NOTARY PUBLIC
STATE OF KANSAS
My Appl Exp. Mar. 7, 1988