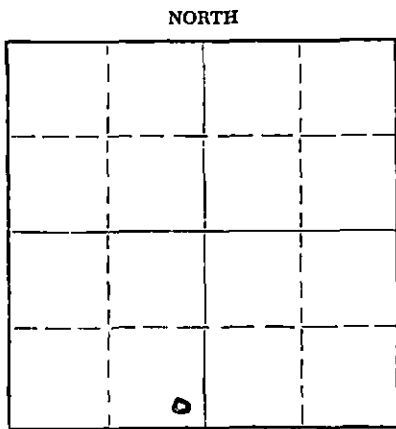


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines Renn County. Sec. 26 Twp. 23S Rge. 5 ~~(W)~~ (W)
 Lease Owner WOCO, INC.
 Lease Name GILLMORE "A" Well No. 1
 Office Address 1016 UNION NATIONAL BUILDING, Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
 Date well completed August 10, 19 69
 Application for plugging filed August 10, 19 69
 Application for plugging approved August 10, 19 69
 Plugging commenced August 10, 19 69
 Plugging completed August 11, 19 69
 Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 ____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman - Holyrood, Kansas
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3995 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Total Depth: 3995 feet.

Plug set at 600 feet - 25 sacks cement
 Spot 25 sacks at 200 feet
10 sacks at 40 feet

2 sacks in Rat Hole

RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1969
CONSERVATION DIVISION
Wichita, Kansas
9-3-69

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Henry Wofford Drilling Company, Inc.
 Address 1016 Union National Building - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
H. I. WOFFORD (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. I. Wofford
1016 Union National Building
 (Address)

Sworn to before me this 13th day of August, 19 69

Glenda C. Fountaine
 Glenda C. Fountaine Notary Public.

