

API NUMBER 155-21,077-0300

LEASE NAME Bacon "C"

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 35 TWP. 23 RGE. 5 (E) or (W)

COUNTY Reno

Date Well Completed 2-25-86

Plugging Commenced 2-25-86

Plugging Completed 2-25-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR AMERICAN ENERGIES

ADDRESS 575 Fourth Financial Center, Wichita, KS

PHONE# (316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, Is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	268	13 3/8	260	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

218 sx of 60/40 poz 6% gel 3%cc
35 sx @ 3933; 35sx @ 501(100' plug); 60 sx @ 320'(75' plug);

10 sx in rathole; 15 sx in water well
 (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING CO. License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) ~~or Operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *John A. Johnson*

(Address) Box 1389, Great Bend, KS

SUBSCRIBED AND SWORN TO before me this 5th day of March, 19 86

Ruth Brack

My Commission Expires:



STATE OF KANSAS COMMISSION

MAK 10 1986
3-10-86
 CONSERVATION DIVISION
 Wichita, Kansas