

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1831

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,565
(For office use only) — 80-00

1. Operator W. L. KIRKMAN INC.

Starting Date October 5, 1978

Address 453 S. Webb Rd., Wichita, KS. 67207

County PRATT

2. Contractor H-30, Inc.

Sec 33 Twp 26 S Rge 13 ^{EX}_W

Address 200 N. Main, Wichita, KS. 67202

Spot Location NW NW SE 150' E

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line _____ 330 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name LEMON

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 250 ft.

6. Depth of Municipal Water Well within 3 miles 180 ft.

7. Depth to Protect all Fresh Water 250 ft.

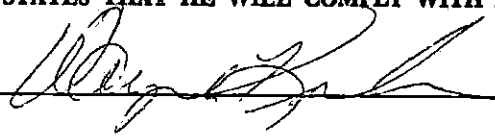

8. Amount of Surface Casing to be set 380 ft.

9. Alternate No. 1 _____ No. 2 X

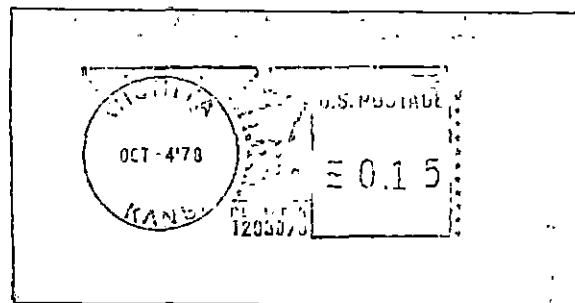
Est. Total Depth _____ 3350 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator  

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

10-5-78

RECEIVED
STATE CORPORATION COMMISSION
OCT 5 1978
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)