

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,146-A  
 (For office use only) -00-01

1. Operator W. L. Kirkman Inc. W7  
 Address 453 S. Webb Rd., Wichita, KS. 67207
2. Contractor Xplor Drilling Co.  
 Address 453 S. Webb Rd., Wichita KS. 67207
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 250 ft.
6. Depth of Municipal Water Well within 3 miles 250 ft.
7. Depth to Protect all Fresh Water 300 ft.
8. Amount of Surface Casing ~~to be~~ set 820 ft.
9. Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date Aug. 2, 1978

County PRATT

Sec 33 Twp. 26 S Rge 13 XX  
W

Spot Location C NE NE

Nearest Lease Line 660 ft.

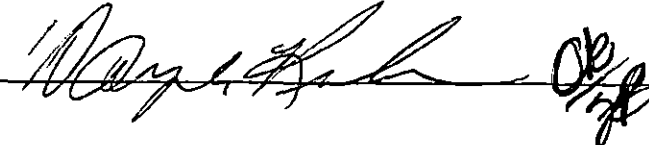
Lease Name BECKER.

Well No. 1

Est. Total Depth 3500' ft.

REMARKS: ORIG. COMP-12-28-69 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
 OLD WELL WORK OVER

R. W. RINE  
CALBECK # 1-G

Signature of Operator 

W. L. Kirkman, Inc.  
P.O. Box 18611  
East Pike Bldg.  
453 S. Webb Road  
Wichita, KS 67207



POSTMETER  
1203970

U.S. POSTAGE  
0.15

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 02 1978

CONSERVATION DIVISION  
Wichita, Kansas

8-2-78

(IF PREFERRED, MAIL IN ENVELOPE)