

15-151-00310-50-50

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Brunson-Spines, Inc. Address 302 Union Center, Wichita, Kansas
2. Lease name Tremain Well No. 1 County Pratt
3. Well Location NE NE SW Sec. 14 Township 26S Range 13W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Brunson-Spines, Inc. Address 302 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 15, 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4470' ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. none ft. higher or none ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 260' ft. and operator agrees to set surface pipe at this location to a depth of not less than 260 ft. Alternate 1  Alternate 2

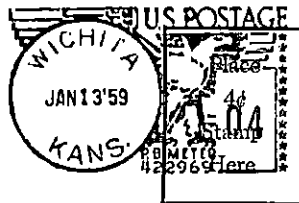
REMARKS:

BRUNSON-SPINES, INC.

Signature of Operator Ralph B. McLaughlin  
Ralph B. McLaughlin, Secy-Treas.

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State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

JAN 14 1959  
1-14-59  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)