

To: 1040908 11-3
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 151-21,623-00-01

NE NE NE, SEC. 8, T 29 S, R 15 WKE
4950 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 31529

Lease Name Kulka Farm Trust OWWO Well # 2

Operator: Mike's Testing & Salvage, Inc.
Name & Address P.O. Box 209
Chase, KS 67524

County Pratt 156.78

Well Total Depth 4824 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 380

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Mike's Testing & Salvage, Inc. License Number 31529

Address P.O. Box 209, Chase, KS 67524

Company to plug at: Hour: 12:45 p.m. Day: 3 Month: 11 Year: 1994

Plugging proposal received from Vernon Duntz, Jr.

(company name) Mike's Testing & Salvage, Inc. (phone) 316-938-2943

were: 4 1/2" at 4823' w/150 sx cement, Perfs at 4731-33'

1st plug sand back to 4680' and dump 4 sx cement on top of sand through bailer,

2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8"

wiper plug and pump 100 sx cement.

Plugging Proposal Received by Duane Rankin
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:30 p.m. Day: 3 Month: 11 Year: 1994

ACTUAL PLUGGING REPORT 1st plug sanded back to 4680' and dumped 4 sx cement on top of
sand bridge through bailer,

2nd plug pumped down 8 5/8" surface pipe with 300 lbs. hulls, 10 sx gel, 50 sx cement, 10
sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 100 sx cement. 11-15-94

Maximum pressure 750 psi and shut in 400 psi.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 3500' of 4 1/2" casing.
(If additional description is necessary, use BACK of this form.)

Should ~~you~~ observe this plugging.

INVOICED

DATE 11-30-94

INV. NO. 41768

Signed Stephen J. [Signature]
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
NOV 15 1994
CONSERVATION DIVISION
WICHITA, KANSAS