STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{5-151-21,491}{6}$ (Identifier number of this well). The wells drilled since 1967; if no API# was issued, indicate spud	is must be listed for or completion date.
WELL OPERATOR Raymond Oil Company, Inc. KC (owner/company name)	c license # 5046 6-43
ADDRESS P.O. Box 48788 (owner/company name) CITY Wichit	ca (Operator s)
STATE Kansas ZIP CODE 67201 CONTACT PHONE	
LEASE Bryant c WELL# 2 SEC. 9 T. 29	S R. 15 (Fact) West)
NW - NE - NW - SPOT LOCATION/QQQQ COUNTY Pratt	
4950 FEET (in exact footage) FROM N (circle one) LINE OF SE	CTION (NOT Lease Line)
3630 FEET (in exact footage) FROM W (circle one) LINE OF SE	CTION (NOT Lease Line)
. Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL	DOCKET#
CONDUCTOR CASING SIZE N/A SET AT N/A CEMENTED WITH	N/A SACKS
SURFACE CASING SIZE 8 5/8 SET AT 350 CEMENTED WITH	SACKS
PRODUCTION CASING SIZE 5-1/2 SET AT 4822 CEMENTED WITH	200 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4491-4498	
ELEVATION 2000/2007 T.D. 4823 PBTD 4747 ANHYDRITE DI (Stone	EPTH Unknown Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK	JUNK IN HOLE
PROFOSED METHOD OF PLUGGING The well will be plugged according to	o the rules and
regulations of the State of Kansas.	
	9-29-92
(If additional space is needed attach separate	page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS .	ACO-1 FILED? yes sfiled with the ACO-1
If not explain why?	BIATURE
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55 RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	·
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE O	1776
Art Schoenhofer PHONE# (316_	838C857AVATION DIVISION
ADDRESS P.O. Box 48788 City/State Wichita, Kar	nsas 67201 Kansas
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. (company name)	KCC LICENSE # 6050 6-93 (contractor's)
ADDRESS P.O. Box 347, Chase, Kansas PHONE # (316)	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as poss	ible
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEE	D BY OPERATOR OR AGENT
DATE: 9-25-92 AUTHORIZED OPERATOR/AGENT: Pat Raymond (stign	nature) aymond Oil Company, Inc.
ATCC LICETACHE 14	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 2, 1992

Raymond Oil Co Inc Box 48788 Wichita KS 67201 Bryant 2 API 15-151-21,491 4950'FNL-3630'FWL Sec. 09-29-15W Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well. pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760