

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,311-^{SD-SD} (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE-OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214

LEASE (FARM) Fincham WELL NO. 1 "B" WELL LOCATION SW/4 NW/4 NW/4 Pratt COUNTY Kansas

SW/4 NW/4 NW/4
SEC. 10 TWP. 29S RGE. 15 ~~(W)~~ (W) TOTAL DEPTH 4750' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 318' CEMENTED WITH 250 SACKS

CASING SIZE 5-1/2" SET AT 4748' CEMENTED WITH 150 SACKS

PERFORATED AT 4631-4639; 4512-4528; 4200-4204; 4320-4373

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) There are none available.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 10-12-87

W. J. "Art" Schoenhofer PHONE # (316) 838-8574

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 OCT 12 1987

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 CONSERVATION DIV. 6/88

ADDRESS P. O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat Raymond

(Operator or Agent)
Pat Raymond, Vice President

DATE: October 9, 1987

K-5313 Geo. # 2-2257

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State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 16 '88

EXPIRES

October 16, 1987

WELL PLUGGING NOTICE

Fincham #1 "B"
SW/4 NW/4 NW/4
Sec. 10-29S-15W
Pratt County

Raymond Oil Company, Inc.
P. O. Box 48788
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760