

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,815, 00-50 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RAYMOND OIL CO. OPERATORS LICENSE NO. 5046

ADDRESS ONE MAIN PLACE, SUITE 900, WICHITA, KS. 67202 PHONE # (316) 267-4214

LEASE (FARM) WATSON WELL NO. 3 WELL LOCATION SE SW SW COUNTY PRATT

SEC. 8 TWP. 29S RGE. 15W (E) or (W) TOTAL DEPTH 4865' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 9 Jts. SET AT 373' CEMENTED WITH 275 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

50 sks. base anhy. 938', 50 sks. 30' below surface 400', 10 sks. 40-0', 10 sks. rathole,

10 sks. mousehole, 130 sks. total 60-40 poz. 6% gel., 3% cc.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:45 P.M. 11-17-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

HALLIBURTON CEMENTING PHONE # ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

PLUGGING CONTRACTOR HALLIBURTON CEMENTING LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wayne L. Kirkman WAYNE L. KIRKMAN  
DEC 2 1986 (Operator or Agent) PRESIDENT

CONSERVATION DIVISION 12:2-86  
Wichita, Kansas

DATE: 12-1-86