

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-151-10884-00-00

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 12/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Timberline Oil & Gas Corporation OPERATORS LICENSE NO. 9232

ADDRESS 105 E. 8th, Pratt, KS 67124 PHONE # (316) 672-9476

LEASE (FARM) Calbeck WELL NO. 9 WELL LOCATION NE/4 COUNTY Pratt

SEC. 33 TWP. 26 RGE. 13 or TOTAL DEPTH 5170 PLUG BACK TD 5170

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. D-277 f
41-773-C

SURFACE CASING SIZE 10 3/4" SET AT 696 CEMENTED WITH 415 Circulated SACKS

CASING SIZE 7" SET AT 4485 CEMENTED WITH 200 SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump cement down 7" casing;

Pump cement down 10 3/4 and 7" annulus

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/21/88 9:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 3-23-88

Brant C. Grote PHONE # (316) 672-9476

MAR 23 1988

ADDRESS 105 E. 8th, Pratt, KS 67124 CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Timberline Oil & Gas Corporation LICENSE NO. 9232 12/88

ADDRESS 105 E. 8th Street, Pratt, KS 67124 PHONE # (316) 672-9476

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Brant C. Grote
(Operator or Agent)

DATE: 3/21/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

March 23, 1988

JUN 23 '88

WELL PLUGGING NOTICE

EXPIRES

Calbeck #9 (SWD)
NE/4
Sec. 33-26S-13W
Pratt County

Timberline Oil & Gas Corporation
105 E. 8th
Pratt, KS 67124


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760