STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. C. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

STATE CORE CELL
WELL PLUGGING APPLICATION FORM File One Copy AUG 5 0 10 4
File One Copy AU6 3 0 19/4 8-30-7
) conserve 0 1914 8-30-7
Wich
Lease Owner WAYNE TRKMAXI CONSERVATION DIVISION Lease Owner Wichita, Kansas
Address Box 143 At. Bend four.
Lease (Farm Name) NE-/M KE D Well No. # (/
Well Location 5W NW 5W Sec. 25 Twp. 26 Rge. 13 (E) (W)
County RATT Total Depth 4342 Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A
Well Log filed with application as required 96-5
Date and hour plugging is desired to begin \$\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
Name of company representative authorized to be in charge of plugging operations: Address Rate Laws.
Plugging Contractor (USS Asias Pullins License No. 633
Address J. Bend laws.
Invoice covering assessment for plugging this well should be sent to:
Name Way NE KIRK MAN
Address Box 143 J. Revel Jans.
and payment will be guaranteed by applicant or acting agent.
Signed: Applicant or Acting Agent
Date: 8/18/74



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

August 30, 1974

WELL PLUGGING AUTHORITY

Well No.

4

Lease

Ne1mke "D"

Description

SW NW SW Sec. 25-268-13W

County

Pratt

Total Depth

4342'

Plugging ContractorRuse Casing Pulling

Wayne Kirkman P. O. Box 143 Great Bend, Kansas 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J/Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.