STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 15	51 - 20,628 - 0 0	(of this well)		
Lease Owner W. I. Kirkman, Inc.				
Address P. O. Box	•			
Lease (Farm Name)	Taylor "	A''	Well No.	
Well LocationC-	NE NW	Sec. <u>33</u> Twp. <u>26</u> 5	S Rge. 13W (M)	(%)
County Pratt	Т.	otal Depth3,23	381 Field Name	
Oil Well Gas We	llInput Well	SWD Well	Rotary D & A	X
Well Log attached with this application as required Yes				
Date and hour plugging is desired to begin April 9, 1979				
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Address 200 N. Main, Wichita, KS 67202				
Plugging Contractor _				
Address	Box 160 Great	- Bend Kangag	67530	
Invoice covering asse	ssment for pluggi	ng this well shoul	ld be STRIET CORPORATION	ED
Name W. L. Kirkma	n, Inc.		APR 2019	79 (1-20-79
Address P. O. Box and payment will be g	TOOTIO WICHIGA		CONSERVATION DIV	
·		Signed: <u>A</u>	Applicant or Agin	g Agent
		Date:	Annil 10 10	70



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202 Telephone (316) 263-3238

April 12, 1979

WELL PLUGGING AUTHORITY

Well No. A-1
Lease Taylor
Description C NE No
County Pratt
Total Depth 3338'

Plugging Contractor

C NE NW Sec. 33-26-13W Pratt

H-30 Drilling, Inc.

W. L. Kirkman, Inc. & R. H. Siegfried, Inc. 453 South Webb Road Wichita, Kansas 67207 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

LEWIS BROCK, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansas 67124

is hereby assigned to supervise the plugging of the above named well.