STATE OF KANSAS . STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail of Deliver Report to:

## WELL PLUGGING RECORD

# FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| Conservation Division State Corporation Commission 800 Bitting Building          | Staff.o:                                      | rd   | Coun                | itv. Sec                       | Twp Rgo                                  | e( <i>E</i> )( <i>W</i> ) |
|--|---|--|---------------------|--------------------------------|--|---------------------------|
| Wichita, Kansas<br>NORTH   | Location as "NI                               | E4NW4SW4;"                                 | or footage fro      | om lines                       |  | ***                       |
|  |   |  |                     |                                |  | Well No <b>1</b>          |
|  |   |  |                     |                                |  | Well No                   |
|  |   |  |                     |                                |  |                           |
|  | 1   |  |                     |                                |  | 19                        |
|  |   |  |                     |                                |  | 19                        |
|  |   |  |                     |                                |  | 19                        |
|  | Plugging comple                               | eted                                       |                     | 12/17/4                        | 5  | 19                        |
| <b> </b>   | Reason for aban                               |  |                     | _                              |  |                           |
|  | Tf a maducing a                               |  |                     |                                |  | 19                        |
|  | -   |  |                     |                                |  | re plugging was com-      |
| Locate well correctly on above<br>Section Plat                                   | •   |  |                     |                                | _  |                           |
| Name of Conservation Agent who sup   |   |  |                     |                                |  |                           |
| Producing formation  |   |  | Bottom              | 1                              | Total Depth of V                         | NellFeet                  |
| Show depth and thickness of all water OIL, GAS OR WATER RECORD                   |   | s.   |                     |                                | C  | CASING RECORD             |
|  | Content                                       | From                                       | To                  | Size                           | Put In                                   |                           |
| Formation  | Content                                       |  |                     |                                | - Fut In                                 | Pulled Out                |
|  |   |  |                     |                                |  | ******                    |
|  |   |  |                     |                                | 1  | •                         |
|  |   |  |                     |                                |  |                           |
|  |   | ***************************************    |                     |                                |  |                           |
| •••••  |   |  |                     |                                | 1  |                           |
|  |   |  |                     |                                |  | ••••••••••••••            |
| Dumped 15 Dumped 10  | sax cement f                                  | Fill-                                      | 11 ; 1, 20<br>. Lb. | 248/10<br>248/10<br>4 LINE - 5 |  |                           |
| Correspondence regarding this we Address # 711.                                  | (If additional desembles addressed Great Bend | scription is necessar<br>torbes<br>Kansas. | y, use BACK of      | this sheet)                    | Pulling C                                | Ompany                    |
| M.E.Chi  | urch  | (em  | ployee of own       | er) or (owner o                | ., cc.<br><del>r opera</del> tor) of the | above-described well,     |
| being first duly sworn on oath, says:<br>described well as filed and that the sa | That I have knowledg                          | e of the facts. s                          | tatements, an       |                                |  |                           |
|  |   | (Signature)                                | "//X                |                                | ell                                      | 2                         |
|  | <i>0</i>                                      |  | 12                  | 2                              | Address)                                 | nea.                      |
| SUBSCRIBED AND SWORN TO before   | me this                                       | day of                                     | 1.19                | 20 107                         | ) 19:32                                  |                           |
| My commission  | المعقد الممالة المالية                        |  |                     | ~ · & , X                      | usha                                     | Notary Public.            |
| My commission expires  | Hes Ver. 29, 1946                             | 20-1300-s 1:                               | 1-43—10M            | 7 70'                          | \$1-9-                                   | 46                        |
|  |   |  | 10                  | BITTA                          | <b>"</b>                                 | ,                         |

|   |     |      | 1   | V    |      |     |   |
|---|-----|------|-----|------|------|-----|---|
| - |     |      |     |      |      |     |   |
|   | 160 |      |     |      |      | 160 |   |
| - |     |      |     |      |      | •   |   |
|   |     |      |     |      |      |     |   |
|   |     |      |     | ~    |      |     |   |
|   |     | _    |     |      |      |     |   |
|   | 160 |      |     |      |      | 160 |   |
|   | -   | _    |     |      |      |     |   |
| _ | Lo  | cate | Wel | 1 Co | rrec | tly | - |

640 Acres

| WELL RECORD   |
|---|
| Mail to Corporation Commission, OklahomaxCityx:Oklahoma         |
| INTY Stafford , SEC 16 , TWP 24 , RGE 11                        |
| MPANY OPERATING J. E. Crosbie, Inc.                             |
| FICE ADDRESS 1810 National Bank of Tulsa Bldg., Tulsa, Okl      |
| RM NAME Buckle WELL NO. 1                                       |
| ILLING STARTED $3-27-41$ , 19, DRILLING FINISHED $4-27-41$ , 19 |
| TE OF FIRST PRODUCTION 4-18-41 COMPLETED 4-28-41                |
| ILL LOCATED C. N/2 1/4 NE 1/4 NE 1/4 2310, North of South       |
| 0010  |

| -         | <del>[                                    </del> |       | ╟        | ¦            | ├╼╁           |       | $\dashv$     |           |   |             |  |        |  |          | . Crosbie                               |              | RGF                                     | D                                       |
|-----------|--|-------|----------|--------------|---------------|-------|--------------|-----------|---|-------------|--|--------|--|----------|---|--------------|---|---|
|           |  |       | <u> </u> | <del> </del> | ┝╼╁           |       |              |           | OFFIC                                   | ANY OP      | ERATI<br>ESS                                     | 1810   | Nat  | ion      | al Bank o                               | of Tulsa     | Bldg.,                                  | Tulsa, Ok                               |
|           | <u> </u>   |       | -(       | `}-          | <b> </b>  -   |       | {            | :         | FARM                                    | NAME.       |  |        | Buc  | .κ⊤6     | ***********                             | wi           | ELL NO                                  |   |
| L         |  |       |          | <u>۲</u>     |               | _     | _[           |           | DRILI                                   | LING STA    | RTED   | 3-     | <u> </u>                                     | <u> </u> | 9, DRILL                                | ING FINIS    | HED.4-6                                 | , 19,                                   |
| f         |  |       |          |              | 1 1           |       |              |           |   |             |  |        |  |          | 4-18-41                                 |              |   |   |
|           | 160  |       | Ì        | İ            | 1             | 160   |              |           |   |             |  |        |  |          | ½ NE<br>ft. Es                          |              |   |   |
| -         | -  |       | -        | $\vdash$     | <del>  </del> |       | $\dashv$     |           |   |             |  |        |  |          | RICK FLOO                               |              |   |   |
| <u> </u>  | Lo   | L     | We       | 11. Co       | rrect         | lv    |              |           | CHAR                                    | ACTER       | OF W   | ELL (  | Oil, į                                       | gas o    | r dryhole)                              | oil          |   |   |
|           |  |       |          |              |               |       |              |           |   |             |  |        |  | _        |   |              |   |   |
|           | ;  |       |          |              |               |       |              |           | - 01                                    | L OR G      | AS SA  | MDS    | OR 2   | ZUNE     |   |              |   | <del></del>                             |
|           |  |       | lame     | <del>)</del> |               |       | $\perp$      | Fre       | om                                      |             |  |        |  |          | Name<br>————                            |              | From                                    | То                                      |
| 1 Vi      | ola  | Li    | me       |              |               |       |              | 380       | 9                                       | 3819        | _  .   | _4     |  |          |   |              |   |   |
| 2 Ch      | ert  |       |          |              |               |       |              | 38        | 19                                      | 3831        |  | 5      |  |          |   |              |   |   |
| 3         | <u> </u>   |       |          |              |               |       | -            |           |   |             | -  | 6      |  |          |   |              |   |   |
|           |  |       |          |              |               |       |              |           |   | WA          | TER  | SAND   | s  |          |   |              |   | <u> </u>                                |
|           |  |       |          |              |               | Fro   | <u> </u>     |           | ro                                      | water lev   | e)   | _      |  |          | ame                                     | From         | То                                      | Water level                             |
|           |  | Nam   |          |              |               | FIU   | -            |           |   |             |  |        |  |          |   |              |   |   |
| 1         |  |       |          |              |               |       |              |           |   |             |  | 4      |  |          |   |              | -                                       |   |
| 2         |  |       |          |              |               |       |              |           |   |             | _  | 5      |  |          |   | _            |   |   |
| 3         |  |       | _        |              |               |       | Ì            |           |   |             |  | 6      |  |          |   |              |   |   |
| -         |  |       |          |              |               |       |              |           |   | CAS         | ING R  | ECOF   | .D   |          |   |              |   |   |
|           |  |       | _        |              |               |       |              |           | Amou                                    | nt Set      |  |        |  |          | Amount Pu                               | illed        | Packer                                  | Record                                  |
| Size      | W  | 7t.   | ,        | Thds         | _             | Ma    | ıke          | _ -       | Ft.                                     | In.         | F  | 't.    |  | n        | Size                                    | Length       | Depth Set                               | Make                                    |
| 10        |  |       |          |              | ŀ             |       |              |           | 265                                     | 10          |  |        |  |          |   |              |   | <u></u>                                 |
| 6-5/8     |  |       |          |              |               |       |              |           | 3809                                    |             |  |        |  |          |   |              |   |   |
|           |  |       |          |              |               |       |              | -         |   |             |  |        |  |          |   |              |   |   |
|           | ļ  |       |          |              |               |       |              |           |   |             | <del>                                     </del> |        |  |          |   |              |   |   |
|           |  |       |          |              | _             |       |              | _ -       |   |             |  |        |  |          |   |              |   |   |
|           |  |       |          |              |               |       |              | _ _       |   |             | <u> </u>   |        |  |          |   |              |   |   |
|           | 1  |       |          |              |               |       |              | _         |   | . i         | .  |        | ~  |          |   | <u>-</u>     |   |   |
|           |  |       |          |              |               |       |              |           |   | 1           |  |        |  |          |   |              |   |   |
| Liner R   | ecord  | l: A  | mou      | nt           |               |       |              | `         | Kind                                    |             |  |        | Top  |          |   | Botto        | m                                       |   |
|           |  |       |          |              |               |       |              |           | С                                       | EMENTI      | NG AN  | ID M   | וממנ   | NG       |   |              |   |   |
| ~.        | A  | mou   | nt S     | et           | Sa            | eks   |              | •         | Chemic                                  | al          | Mei  | hod o  | f  |          | Amount                                  | Muddin       | g                                       | Results                                 |
| Size      | F  | t.    | 1        | n.           |               | nent  |              | Gal.      |   | Make        |  | enting |  |          |   | Method       |   | See Note)                               |
| 10        | 26   | 5     |          | 10           |               | 250   |              |           |   |             |  |        | <b></b>                                      |          |   | -            |   |   |
|           | <del> </del>                                     |       | <u> </u> | _            |               | 150   | \            |           | -   -                                   |             |  | i      | - 1  | 2 30     | Contract of the                         | - L          |   |   |
| 6-5/8     | 30   | 09    |          |              |               | 100   | $\dagger$    |           |   |             |  | FIL    | <u>.                                    </u> | •        | 16 24                                   | -11-00       |   |   |
|           |  |       |          |              |               |       | -            |           |   |             |  | 1      |  | 24G      | -34 LIVE                                |              |   |   |
|           | -  |       | <u> </u> | <u> </u>     |               |       |              |           |   |             |  | BO     | <i></i> ₽                                    | =        |   |              |   |   |
|           |  |       | <u> </u> | )            |               |       |              |           |   |             |  |        |  | <u>ļ</u> |   |              |   |   |
| Note: V   | Vhat   | met   | hod      | was          | used          | to p  | rote         | et sa     | nds w                                   | hen outer   | string   | gs wei | e pu   | 11ed?    | *************************************** |              |   | *************************************** |
|           |  |       | ••       |              |               |       |              |           |   |             | ************                                     |        |  |          | •••••••                                 |              | *************************************** | ·····                                   |
| NOTE:     | We   | re b  | otto     | m ho         | ole plu       | ugs t | seđi         | ?         |   | If so, st   | ate kir  | nd, đe | oth s  | et an    | d results ob                            | tained       | ***************                         |   |
| ·         |  |       |          |              |               |       |              |           |   |             |  |        |  |          |   |              |   |   |
|           |  |       |          |              |               |       | 1            |           |   |             | OOLS   |        | •  |          |   |              | _                                       | _ <del>_</del>                          |
| Rotary    | tools  | wei   | e u      | sed 1        | from          |       | <del>-</del> |           | feet to                                 | 3,00        | f  | eet, a | nd fr  | om       |   | fe           | et to                                   |   |
|           |  |       |          |              |               |       |              |           |   |             |  |        |  |          |   |              |   | *************************               |
| =         |  |       |          |              |               |       |              |           | *************************************** | <b>₽</b> RO | DHCTI  | ON T   | АТА  |          |   |              |   |   |
| Decdar of | ion f  | irat  | 24       | hove         | g             | 240   |              | .bhis     | Grav                                    | vity        | 12   | E      | nulsi  | on       | 0                                       | er cent W    | ater                                    | per cent.                               |
| Product   | ion s  | ecor  | 1d. 2    | 4 ho         | urs           |       |              | ,bbls     | Grav                                    | vity 🗳      |  | , E    | mulsi  | on       | p                                       | er cent., Wa | ater                                    | per cent.                               |
| If gas    | well,  | cub   | ic p     | er 2         | 4 hou         | ırs   | /            |           | Rock                                    | Pressure:   |  |        |  |          | 1                                       |              |   |   |
|           | he u   | nder  | sign     | eđ. k        | eing          | first | đul          | y sv      | vorn                                    | ipon-oath   | i, state   | that   | this   |          |   |              |   | te according                            |
| to the r  | ecore  | is of | th       | is off       | rice a:       | nd to | the          | pes       | t of in                                 | ny knowle   | age-ar   | id pel | er.  |          | 1115                                    | Euce         | el                                      | Dreniden'                               |
|           |  |       |          |              |               |       | \            | [=]       |   |             |  |        |  | Nam      | e and title o                           | f representa | tive of con                             | pany                                    |
| Sub       | scrib  | ed a  | ınd      | swor         | n to          | befo  | re n         | ne t      | )<br>his                                | 4th day     | y o <b>f</b> .                                   |        | J  | une      |   | 194          | n                                       |   |
|           |  |       |          |              | 12~           | 29-   |              | \         | (is)                                    |             | - ( <u>)</u>                                     | • '    |  |          | ( Q. Q.                                 | 12           | she                                     | <i>~</i>                                |
| Му Сог    | nmis   | sion  | exi      | ires         |               |       |              | . <i></i> |   |             | ******   |        |  |          | <u> </u>                                |              | Notary I                                | Public                                  |

### FORMATION RECORD

Give detailed description and thickness of all formations drilled through and contents of sand, whether dry, water, oil or gas.

| Formation        | Тор  | Bottom | Formation .              | Тор     | Bottom               |   |
|------------------|------|--------|--------------------------|---------|----------------------|---|
| Clay             | 0    | . 30   | Viola Lime               | 3809    | 3811                 |   |
| Sand             | 30   | . 110  | Viola - slight stain     | 3811    | 3814                 |   |
| Shale            | 110  | 120    | Viola - good saturatio   | n 3814  | 3816                 |   |
| Red Shale        | 120  | 205    | Viola - dry              | 3816    | 3818                 |   |
| Red Rock         | 265  | 300    | Viola - slight stain     | 3818    | 3819                 |   |
| Red Bed          | 300  | 560    | Chert                    | 3819    | 138£                 |   |
| Anhydrite '      | 560  | 580    | Lime and Chert           | 3821    | 3823                 |   |
| Red Bed          | 580  | 950    | Hard Chert               | 3823    | 3825                 |   |
| Shale and Shells | 950  | 1273   | Soft Dolomite            | 3825    | <b>3</b> 52 <b>8</b> |   |
| Shale and Lime   | 1273 | 1408   | Chert - Medium Hard      | 3628    | 3831                 |   |
| Ḥard Lime        | 1408 | 1,425  | Pluzged back with lead . | wool to | 3828 <u>}</u>        | 1 |
| Shale and Lime   | 1425 | 1517   |                          |         |                      |   |
| Lime             | 1517 | 1670   |                          |         |                      |   |
| Shale and Lime   | 1670 | 2003   |                          |         |                      |   |
| Sandy Lime       | 2003 | 2025   |                          |         |                      |   |
| Shale and Lime   | 2025 | 2055   |                          |         |                      |   |
| Sime             | 2055 | 2268   |                          |         |                      |   |
| Shale and Lime   | 2268 | 2323   |                          |         |                      |   |
| ime              | 2323 | 2380   |                          |         |                      |   |
| hale and Lime    | 2380 | 2078   |                          |         |                      |   |
| hale             | 2678 | 2746   |                          |         |                      |   |
| hale and Lime    | 2746 | 2889   |                          |         |                      |   |
| hale             | 2889 | 2906   | , ·                      |         |                      |   |
| and -            | 2906 | 2914   | · ·                      |         |                      |   |
| ime              | 2914 | 3164   |                          |         |                      |   |
| hale and Lime    | 3164 | 2310   |                          |         |                      |   |
| hale             | 2310 | 3415   | ;                        |         | ,                    |   |
| me               | 3415 | 3499   |                          |         | ٠,                   |   |
| me and Chert     | 3499 | 3542   |                          |         |                      |   |
| .me              | 3542 | 3731   |                          |         | · ·                  |   |
|                  | 3731 | 3809   |                          |         | <del></del>          |   |