

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Brunson-Spines, Inc. Address 302 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) TREMAIN Well No. 1

Well Location NE NE SW Sec. 14 Twp 26S Rge. 13 (W)

County Pratt Field Name (if any) \_\_\_\_\_

Total Depth 4360' Oil Gas Dry Hole xx

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin & 7:30 a.m. Feb. 2, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Mr. E. B. Young Address Route #3, Hutchinson, Kansas

Plugging Contractor Brunson-Spines, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 302 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Brunson-Spines, Inc. Address 302 Union Center, Wichita, Ks.

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
4-24-59

APR 24 1959

CONSERVATION DIVISION  
Wichita, Kansas

*Ralph B. McLaughlin*  
Applicant or Acting Agent

Ralph B. McLaughlin, Secy-Treas.

Date April 17, 1959

**PLUGGING**  
FILE SEC. 14 T. 26 R. 13W  
BOOK PAGE 17 LINE 9



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

February 26, 1959

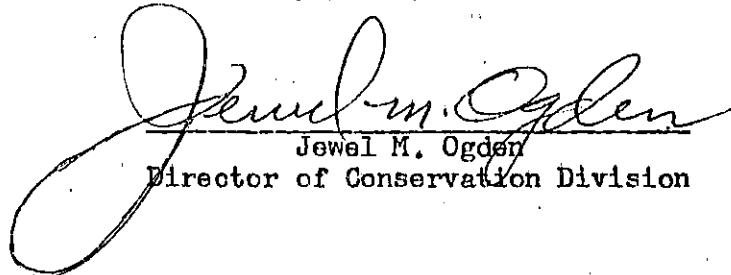
Well No.	1
Lease	Tremain
Description	NE NE SW 14-26-13W
County	Pratt
File No.	17-9

Brunson-Spines, Inc.  
 302 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Frank Broadfoot  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022