

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,166-60-00 (of this well) 6/85

(This must be listed; if no API# was issued, please note drilling completion date.)  
(originally operated by R & D Petroleum)

LEASE OPERATOR L. D. Davis OPERATORS LICENSE NO. 6039

ADDRESS R.R. 1 Box 183 B Great Bend, Ks. PHONE # (316) 793-3051

LEASE (FARM) Griffith WELL NO. B-1 WELL LOCATION NW NW SW COUNTY Pratt

SEC. 14 TWP. 26 RGE. 13 (R) or (W) TOTAL DEPTH 4410' PLUG BACK TD 4250

Check One:

OIL WELL  GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. NGPA-K-83-0150

SURFACE CASING SIZE 8 5/8" SET AT 350' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 4408' CEMENTED WITH 275 SACKS  
100 sacks

PERFORATED AT 3890-3894

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL set bridge plug, shoot pipe off

fill hole with sand and cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not, explain) none available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. May 13, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.S. & W. Well Servicing PHONE # (316) 587-3361 RECEIVED

ADDRESS Clafin, Kansas STATE CORPORATION COMMISSION  
5-7-85

PLUGGING CONTRACTOR D.S. & W. Well Servicing LICENSE NO. MAY 07 1985

ADDRESS Clafin, Kansas PHONE # ( ) CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: L. D. Davis sd  
(Operator or Agent)

DATE: May 6, 1985

(1)



JHN CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
RITH R. HENLEY  
JDITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 8 1985

EXPIRES

May 8, 1985

WELL PLUGGING NOTICE

Griffith #B-1  
NW NW SW  
Sec. 14-26S-13W  
Pratt County

L. D. Davis  
R.R. #1  
Box 183 B  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).