STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CURPORATION COMMISSION

FER 5 1970 2-5-70

Wichita, Kansas

| The second second  |                  |                  |                                       |           |                          |                                   |             |
|--|------------------|------------------|---------------------------------------|-----------|--------------------------|-----------------------------------|-------------|
| Lease Owner A  | ppleton Oil Co   | . (Not Inc.)     | ·                                     | ·         |                          |                                   | <del></del> |
| Address50  | )6 Beacon Buil   | ding, Tulsa, Ok  | dahoma 74                             | 103       |                          |                                   |             |
| Lease (Farm Name   | e <b>)</b> Be    | ergner           | · · · · · · · · · · · · · · · · · · · |           |                          | Well                              | No. 1       |
| Well Location  | NE-NE            | Sec. 34          |                                       |           |                          |                                   |             |
|  |                  |                  |                                       |           |                          |                                   |             |
| Total Depth  | 4556'            | Oil Well         | Gas Well                              | Input     | Well                     | SWD Well_                         | D & A XX    |
| Well Log filed   | with application | on yes           | or Wel                                | l Log fil | led with                 | Plugging Su                       | pervisor    |
| Date and hour plugging is desired to begin February 2, 1970  Plugging of the well will be done in accordance with the Rules and Regulations of the State |                  |                  |                                       |           |                          |                                   |             |
| riugging of the<br>Corporation Com   |                  | one in accordanc | e with the                            | Kules and | ı Keguta                 | tions of the                      | : State     |
| -  |                  | in charge of pl  | ugging oper                           | ations    |                          |                                   |             |
|  |                  |                  |                                       |           |                          |                                   |             |
|  |                  | Drilling Co.     | -                                     |           |                          |                                   |             |
| Address P  | O. Box 783,      | Great Bend, Ka   | nsas 67530                            | 0         |                          |                                   |             |
| Invoice covering   | g assessment fo  | r plugging this  | well should                           | be sent   | to                       |                                   |             |
| Aspen Dr   | illing Co.       |                  | Address                               | Great Be  | end, Ka                  | nsas .                            |             |
| and payment will   | l be guaranteed  | by applicant.    | Signed:                               | Illia     | in S                     | Schuc                             | ihle        |
| •  |                  | •                |                                       | Apr<br>W1 | <b>licant</b><br>lliam S | <b>òr Acting Ag</b><br>. Schachle | ent         |
|  |                  |                  | Date:                                 | Februar   | ry 3, 19                 | 70                                |             |



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

February 4, 1970

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Bergner

Description

NE NE 34-29-14W

County

Pratt

Total Depth

4556

Plugging Contractor Aspen Drilling Co.

Appleton Oil Company 506 Beacon Bldg., Tulsa, Oklahoma 74103

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.