# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Buildin Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-151-20,773-60-80 (of this well) (This must be listed; if no API# was issued, please	) e note drilling completion date.
LEASE OPERATOR Texas Energies, Inc.	OPERATORS LICENSE NO. 5087
ADDRESS P.O. Box 947 Pratt, KS 67124	PHONE # (316) 672-7581
LEASE (FARM NAME) Davis	WELL NO. #1
WELL LOCATION C NW NW SEC. 34	4 TWP. 29S RGE. 14 XXX)or(W)
COUNTY Pratt TOTAL DEPTH 465	50 FIELD NAME Shriver
check one: OIL WELL X GAS WELL INPUT WELL SWD WEI	LLD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?_ (If not, explain)	X IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown	at present
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH IN REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHAIN THE MODEL OF THE MODEL	RGE OF PLUGGING OPERATIONS:
PHONE # (316) 672-7581	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 176 Chase, KS 67524	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOWN NAME Texas Energies, Inc.	ULD BE SENT TO:
	PHONE # (316) 672-7581
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING A SIGNED:	AGENT.  EHPWILL Applicant or Acting Agent)  October 24, 1983



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

. Governor Chairman Comhissioner Comhissioner Executive Secretary General. Counsel State Corporation Commission

## CONSERVATION DIVISION

(Oli, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 28, 1983

THIS NOTICE

JAN 2 8 1983

### WELL PLUGGING NOTICE

Davis #1 C NE NW SEC. 34-29-14W Pratt Co., Ks. 4650' Kelso Casing Pulling

Texas Energies, Inc. P.O. Box 947 Pratt, Ks. 67124

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1