

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Pratt County. Sec. 23 Twp. 26 Rge. 13 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW-NW-SW

Lease Owner W. H. Amis, Jr.

Lease Name Gobin Well No. A-2

Office Address 311 Nat'l Bank of Tulsa Bldg. - Tulsa, Okla.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 8-3 1955

Application for plugging filed 8-3 1955

Application for plugging approved 8-3 1955

Plugging commenced 8-3 1955

Plugging completed 8-3 1955

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well State Pluggers - M. A. Rives - Pratt, Kans.

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4492 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| | | 0' | 803' | 8 5/8" | 803' | none |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

| | | | | |
|------|-------|----|-------|-------------------|
| From | 4492' | to | 301½' | Heavy Rotary Mud |
| " | 301½' | " | 300 | Wooden Plug |
| " | 300 | " | 238 | 20 Sacks Cement |
| " | 238 | " | 36½' | Heavy Rotary Mud |
| " | 36½' | " | 35 | Wooden Plug |
| " | 35 | " | 5 | 10 Sacks Cement |
| " | 5 | " | | Surface to cellar |

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Peel Brothers, Inc.

Address Box 88 - Hoisington, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

_____, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

Box 88 - Hoisington, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 5 day of August, 1955

[Signature] Notary Public.

My commission expires September 28, 1957

24-7588-5 3-53-20M
PLUGGING
FILE SEC 23 T 26 R 136
BOOK PAGE 140 LINE 15

RECEIVED
STATE CORPORATION COMMISSION
AUG 10 1955
8-10-55
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG

Company: W. H. Amis, Jr.

NW-NW-SW

Sec: 23, Twn: 26, Rge: 13

Farm: Gobin Well No: A-2

Total Depth: 4492'

County: Pratt,
Kansas

Comm: 7/17/55 Comp: 8/3/55

Contractor: Peel Brothers, Inc.

Elevation:

Casing:

8 5/8" @ 803' Cem.

Production: Dry

Figures below indicate bottom of formation

| | | |
|---------------------------|----|------|
| Sand and gravel | 0' | 200' |
| Red bed and shells | | 715 |
| Red bed | | 790 |
| Anhydrite | | 840 |
| Red bed | | 1010 |
| Red bed, shale and shells | | 1380 |
| Salt and shale | | 1730 |
| Shale and lime | | 2150 |
| Lime | | 2220 |
| Shale and lime | | 2527 |
| Shale and shells | | 2720 |
| Shale and lime streaks | | 2890 |
| Shale and shells | | 3035 |
| Shale and lime | | 3480 |
| Lime | | 3610 |
| Lime and shale | | 3730 |
| Sand and shale | | 3760 |
| Lime and shale | | 3825 |
| Lime | | 4200 |
| Cherty lime and shale | | 4225 |
| Lime and chert | | 4293 |
| Cherty shale | | 4300 |
| Cherty lime | | 4345 |
| Cherty lime and shale | | 4384 |
| Cherty lime | | 4413 |
| Sand and shale | | 4450 |
| Lime and shale | | 4464 |
| Shale | | 4481 |
| Dolomite | | 4492 |
| Total Depth | | 4492 |

This is to certify that the above information is to the best of my knowledge true and correct.

PEEL BROTHERS, INC.

BY *R. B. Sutton*

SUBSCRIBED AND SWORN TO before me this 5 day of August 1955

My commission expires September 28, 1957

Norma L. Reese
Notary Public

PLUGGING
PEEL SEC 23 T 26 R 13W
BOOK PAGE 140 LINE 15

FILE
STATE CORPORATION COMMISSION
AUG 11 1955
CONSERVATION DIVISION
Topeka, Kansas