## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	<u>P</u>	ratt	Cour	ty. Sec. 14	Twp. 26S Rge.	$\frac{13}{(w)}$	
NORTH	Location as "N	NE/CNW#SW# <mark>"</mark>	or footage fr	om linesl	<u>ve ne sw</u>	•	
				es, Inc.			
1 ! ! !		Trema				_ Well No. 1	
1					<u>chita, Kan</u>		
					Dry Ho	<u>16 2-3-12 50 </u>	
						2-2- <sub>19</sub> 59 2-2-5959	
		r plugging filed.				$2-2-\frac{19}{19}$ 59	
x		r plugging appro nenced				2-2- <sub>19</sub> 59	
<b>l</b> i l i						2-2-19 59	
<u> </u>						ole	
			- ·	ag formittada =			
	If a producing	well is abando	ned, date of	ast production		19	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?	<u>Yes</u>					
Name of Conservation Agent who s	upervised plugging of th	nis well	Frank I	Broadfoot	<b>.</b>	,	
Producing formation		Depth to top	Botto	om	_ Total Depth of	Well 4360 Feet	
Show depth and thickness of all wa	iter, oil and gas formatio	ons.					
OIL, GAS OR WATER RECO	DRDS					CASING RECORD	
	<u> </u>	<del></del>		<del></del>		1	
FORMATION	CONTENT	FROM		SIZE	PUT IN	PULLED OUT	
				125"	260'	None	
				8-5/8"	792'	None	
				·			
		-	<del>_</del>				
			-				
				<del>-</del> -	···	<del></del>	
,				<del> </del>			
	l and poured to		_	sk. hul.	APR 2 4 195	E L)  EMISSION  9	
	Wichita, Kaneas						
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						<del></del>	
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		<del>-</del>					
	(If additions	al description is nec	essary, use BAC	K of this sheet)		·	
Name of Plugging Contractor	Brunson-S			77		_ <del></del>	
Address	302 Union	n Center,	Wichia	ta, Kans	as		
					,		
STATE OF KANSAS	CO.	UNTY OF	SEDGWIC	CK	ce		
Ralph B. Mo	Laughlin				,	of the above-described	
well, being first duly sworn on oa	_	nowledge of the	facts, staten	nents, and mat	ters herein contair	red and the log of the	
above-described well as filed and					1	O'A	
			Kali	L. K.	nta li		
		(Signature)	Ralbh A	McLaud	nlin secy	Treas.	
*		<u></u>	302/ Uhi	on Cente	r. Wichita (Address)	. Ks.	
ر المراجع المر المراجع المراجع الم	, 17.	th	-		(Address)	50	
SUBSCRIBED AND SWORN TO I	perfore me this 17	Tnday of		April	<del>,</del> 19	<u> </u>	
			This	u h.	Lata	ellette	
Mu commission	e 16, 1959	_	Mary (	G/ Lar/ol	lette,	Notary Public.	
My commission expiresUINE				U			
			ag.		Dida.		

PLUGGING
FILE SEC 14 T.26 R.43 W
BOOK PAGE 17 LINE 9

544N /

## BRUNSON-SPINES, Wichita, Kansas

TREMAIN #1 WELL:

NENE

COMMENCED RD:

1-22-59

14-26S-13W

COMPLETED RD:

2- 2-59

PRATT COUNTY, KANSAS

TOTAL DEPTH:

4360'

ELEVATION: 1920 KB

CASING:

260' - 12%"

792<u>" - 8-5/8"</u>

CONTRACTOR: BRUNSON-SPINES, INC.

STRATA	DEPTH	TOPS		
Sand & Clay	130	Heebner Shale	3558	(-1638)
Sandy Shale	190	Toronto	3580	<b>(-1</b> 660)
Red Bed & Shale	345.	Douglas Shale	3610 <sub>,</sub>	(-1690)
Red Bed W/ Sand	<b>7</b> 87	Brown Lime	3728	(-1808)
Anhydrite	802	Lansing-Kansas City	3746	(-1826)
Red Bed & Shale w/ Shells	1110	Base Kansas City	4065	(-2145)
Shale	1795			(-2267)
Shale w/ stks. Lime	1845	Simpson Shale	4319	(-2399)
Lime	1985			(-2412)
Lime w/ Shale stks.	2075	Total Depth	4360	(-2440)
Lime	2235			
Lime & Shale	2760	•		
Shale w/ Lime stks.	2925			
Sandy Lime	2955			
Lime & Shale	3385			•
Sandy Lime & Shale	3540	· · · · · · · · · · · · · · · · · · ·		
Lime & Shale	3709	STATE		
Lime	3849	WED IN	A 50	
Lime w/ stks. Chert	3920	· inn	COMMISSION	
Lime	4168	CONSERVATION C	COMMO	
Lime w/ Chert	. 4222	CONSERVATION DIV	~~//SS/04	V
Lime, Shale & Chert	4258	Windra	<i>'59</i> "	•
Lime w/ chert	4307	Chita & DIL	r.	
Lime ·	4345	, answer	<sup>/S</sup> /O <sub>f</sub>	
Shale, Sand & Lime	4360	-	-	
·	D & A			

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling report.

BRUNSON-SPINES,

Signed and sworn to in my presence this 17th day of April, 1959, by Ralph B. McLaughlin, Secretary-Treasurer of Brunson-Spines, Inc., a corporation of the State of Kansas.

My commission expires June 16, 1959.

- 200