

LEASE NAME Shupe "A"

WELL NUMBER 1-14

3630' Ft. from S Section Line

990 Ft. from E Section Line

SEC. 14 TWP. 26 RGE. 13 ~~WEST~~ (W)

COUNTY Pratt County, Kansas

Date Well Completed _____

Plugging Commenced 02-06-02

Plugging Completed 02-06-02

Rec'd
FEB 28 2002
2-28-02
Conservation Division
Wichita, Kansas

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main - Suite 200 Wichita, Kansas 67202

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-05-02 (date)

by Scott Alberg (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation none Depth to Top _____ Bottom T.D. 4460'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surf.	265'	10-3/4"	265'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

1st Plug: 4410' w/50 sacks cement through drillpipe

2nd Plug: 800' w/50

3rd Plug: 290' w/75

4th Plug: 40' w/15 Mousehole w/15 Rathole w/10 Intern.

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Sharp

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and circumstances of the above-described well as filed in this record, and that the same are true and correct, so help me God.

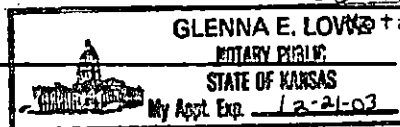
(Signature) Gary Sharp

(Address) 100 S. Main, #200, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 25th day of February, 19 2002

Glenna E. Lowe

GLENN E. LOWE Notary Public



My Commission Expires:
USE ONLY ONE SIDE OF EACH FORM