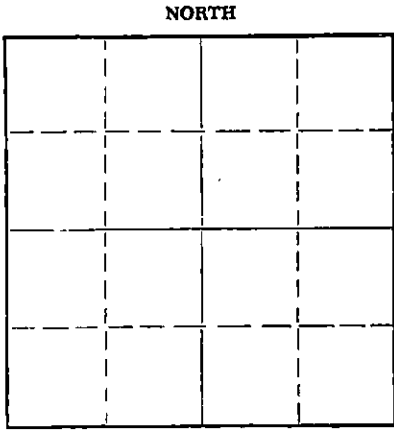


WELL PLUGGING RECORD

All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt County, Sec. 34 Twp. 29 Rge. (E) 14 (W)

Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner Quality Supply Co.
Lease Name Buck Well No. 3
Office Address 701 Union National Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 19
Application for plugging filed 2-7 19 62
Application for plugging approved 19
Plugging commenced 2-25 19 62
Plugging completed 3-1 19 62
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation Depth to top Bottom Total Depth of Well 4572 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10 3/4"	510'	none
				5 1/2"	4530'	3409'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 4492' Perforation @ 4470'

Sanded hole to 4460'-dumped 5 sks cement-pulled pipe-mudded hole to 300'-set 10' rock bridge-dumped 25 sks cement-mudded hole to 40'-set 10' rock bridge-dumped 15 sks cement.

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STATE CORPORATION COMMISSION
3-19-62
MAR 19 1962

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet.)
Name of Plugging Contractor R & D Casing Pulling Co. License #236
Address Box 572, Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, ss.
Jack Shear (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

701 Union Natl Bldg
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of March, 1962

My commission expires Dec. 22, 1962

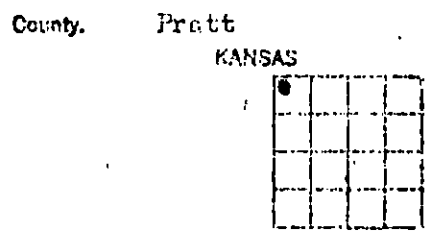
Evelyn V. North
Notary Public.



Company **SINCLAIR PRAIRIE OIL CO.**
Farm **Fred L. Buck** No. **3**

SEC. 34 T. 29 R. 14 W
NW 1/4
380' FNL 250' FNL NW 1/4

Total Depth. **4540'**
Comm. **2-1-46** Comp. **3-3-46**
Shot or Treated.
Contractor **Harbar Drilg. Co.**
Issued. **5-18-46**



CASING:
10 3/4" 506'
5 1/2" 4530' RF

Elevation, _____
Production. **Pot. Pumped 348 B.**
plus 43 B.W.

Figures indicate Bottom of Formations.

surface clay	15
sand	215
red bed	325
red bed & shell	570
shale	800
anhydrite	820
shale & shells	1350
salt & shale	1465
shale & shells	1920
shale & lime	2065
lime brkn	2195
lime & shale	2880
shale & lime	
shells	2945
shale	3010
shale & shells	3080
shale	3180
shale & lime	3235
lime	3795
shale	3840
lime	3930
shale	3965
lime	4390
shale & lime	4405
lime cherty	4475
shale & cherty	
lime	4500
chert & lime	4528
shale green	4532
lime brkn	4539
sand	4540
Total Depth.	

Top of Simpson **4530' RF**

Run Schlumberger @ btm rot.
hole 4536'. When drld.
plug fillup 3000' oil in
1 1/2 hrs.
No acid.

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MAR 19 1962
CONSERVATION DIVISION
Wichita, Kansas