

3054555

15-011-01273.00.00

TO: 2-2 API NUMBER 15-011-NA
 STATE CORPORATION COMMISSION NW, SEC. 36, T 23 S, R 21 E
 CONSERVATION DIVISION - PLUGGING SECTION 2805 FEET FROM SOUTH SECTION LINE
 WICHITA STATE OFFICE BLDG., 130 S. MARKET 2805 FEET FROM EAST SECTION LINE
 WICHITA, KANSAS 67202 LEASE NAME ELAINE TAYLORWELL # OW-1
 TECHNICIAN'S PLUGGING REPORT COUNTY BOURBON
 OPERATOR LICENSE # 101 WELL TOTAL DEPTH 650 FEET
 OPERATOR: FEE FUND CONDUCTOR PIPE: SIZE _____ FEET _____
 NAME AND CONTROL # 990046-001 SURFACE CASING: SIZE 6 1/4 FEET 20
 ADDRESS _____

ABANDONED OIL WELL XXX GAS WELL _____ INPUT WELL _____ SWD WELL _____ D/A _____
 OTHER WELL AS HEREINAFTER INDICATED _____
 PLUGGING CONTRACTOR NICKELL & SON LICENSE NUMBER 04235
 ADDRESS RR 1 PARKER KS 66072

COMPANY TO PLUG AT: HOUR: 01:00 DAY: 02 MONTH: 02 YEAR: 1999
 PLUGGING PROPOSAL RECEIVED FROM _____
 (COMPANY NAME) _____ (PHONE) _____

WERE: _____

PLUGGING PROPOSAL RECEIVED BY T J WELSH

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL XXX PART _____ NONE _____
 OPERATIONS COMPLETED: HOUR: 05:00 DAY: 02 MONTH: 02 YEAR: 1999

ACTUAL PLUGGING REPORT _____
 ON 2-1-99 WASH WELL TO 500' WITH 1" PIPE
 ON 2-2-99 FINISHED WASHING WELL TO TD 620' WITH 1" PIPE
 PUMPED IN 92 SX CEMENT TO SURFACE, TOP WELL OFF WITH 15 SX CEMENT TOTAL CEMENT 107 SX

RECEIVED
 STATE CORPORATION COMMISSION
 FEB - 9 1999 2-9-99
 CONSERVATION DIVISION
 Wichita, Kansas

REMARKS: TOTAL COST \$2190.75 - Cont # 19990046-001
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXXXXXX) OBSERVE THIS PLUGGING.
 SIGNED Thomas J Welsh
 (TECHNICIAN) FORM CP-2/3