

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-051-21218-00-00
Spot: NENESWSE Sec/Twnshp/Rge: 20-11S-18W
1150 feet from S Section Line, 1620 feet from E Section Line
Lease Name: SCOTT Well #: 3
County: ELLIS Total Vertical Depth: 3574 feet

Operator License No.: 34275
Op Name: SCOTT SERVICES LLC
Address: ATTN: RYAN COOK PO BOX 45
NATOMA, KS 67651

String	Size	Depth (ft)	Pulled (ft)	Comments
L1	4.5	3530		100 SX
PROD	5.5	3574		100 sx
SURF	8.625	239		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/11/2016 12:00 PM
Plug Co. License No.: 34275 Plug Co. Name: SCOTT SERVICES LLC
Proposal Rcvd. from: JOSH SCOTT Company: SCOTT SERVICES LLC Phone: (785) 346-4085

Proposed Plugging Method: Ordered 310 sx 60/40 pozmix 4% gel cement w/500 # hulls.
Arb:3574' - 3581'. OH: 3570' - 3574' according to scout card.
Packer tubing stuck in hole at 3546' sanded in.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/11/2016 6:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

LK Wire Line shot off tubing at 3000'. Swift rigged to tubing and pumped 75 sx cement w/200 # hulls mixed in. Pulled tubing to 1800'. LK Wire Line ran in tubing to 1850' to perforate. Pumped 35 sx cement w/100 # hulls mixed in. Pulled tubing to 1300'. LK Wire Line Ran in tubing to 1350' to perforate. Pumped 40 sx cement w/100 # hulls mixed in. Pulled tubing to 750'. LK Wire Line ran in tubing to 780' to perforate. Pumped 45 sx cement to circulate cement to pit area. Pulled tubing. Rigged to 4 1/2" casing and pumped 20 sx cement w/400 psi. Shut in pressure 400 psi. Rigged to 8 5/8" surface pipe and pumped 20 sx cement w/200 psi. Shut in pressure 200 psi.

GPS: 39.07704 -099.33915

Perfs:

Top	Bot	Thru	Comments
3574	3580		
3570	3574		

Remarks: SWIFT CEMENTING SERVICES TICKET # 28758

Plugged through: TBG

District: 04

Signed _____
(Received _____)
KANSAS CORPORATION COMMISSION (TECHNICIAN)

CM

JAN 17 2016

JAN 27 2016 1-27-16

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

no
2-2-16