TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: 15-205-19807-00-01

Spot: SESWSWNW

Sec/Twnshp/Rge: 12-28S-15E

2882 feet from S Section Line,

4688 feet from E Section Line

Lease Name: MILLER

Well #: 7

County: WILSON

Total Vertical Depth: 1052 feet

Operator License No.: 8020 Op Name: MILLER, EARL DBA EBY OIL CO.

Address: 17475 NESS RD BENEDICT, KS 66714

|   | String | Size  | Depth (ft) | Pulled (ft) | Comment |   |  |
|---|--------|-------|------------|-------------|---------|---|--|
|   | CIBP   |       | 1060       |             |         |   |  |
|   | PROD   | 2.875 | 1050       |             | 60 SX   |   |  |
|   | SURF   | 6     | 40         |             | 15 SX   | - |  |
| _ |        |       |            |             |         |   |  |

Well Type: EOR

UIC Docket No: E20746.2

Date/Time to Plug: 10/22/2015 8:00 AM

Plug Co. License No.: 3097

Plug Co. Name: K W OIL WELL SERVICE. INC.

Proposal Rcvd. from: JIM KEPLEY

Company: K W OIL WELL SERVICE, INC.

Phone: (620) 433-2178

**Proposed** Cement will be pumped into well. **Plugging** 

Method:

Plugging Proposal Received By: ALAN DUNNING

WitnessType: PARTIAL

Date/Time Plugging Completed: 10/22/2015 9:00 AM

KCC Agent: ALAN DUNNING

**Actual Plugging Report:** 

Perfs: Top

1030

| The wellhead    | was hoo   | ked on   | to and t | hen the | e well | was pum | ıped full | l of cement | t by squeezing. | Α |
|-----------------|-----------|----------|----------|---------|--------|---------|-----------|-------------|-----------------|---|
| total of 36 sad | cks of po | rtland o | ement    | were u  | ised.  |         |           |             |                 |   |

| RECEIVED<br>KCC DIST #3 |    |      |  |  |  |
|-------------------------|----|------|--|--|--|
| JAN                     | 15 | 2016 |  |  |  |
| CHANUTE, KS             |    |      |  |  |  |

Thru

Bot

1036

Comments

Remarks:

Plugged through: CSG

District: 03

Signed

(TECHNICIAN)

Received KANSAS CORPORATION COMMISSION

JAN 25 2018

CONSERVATION DIVISION WICHITA, KS

Form CP-2/3