

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-065-23406-00-00  
Spot: NWSENE Sec/Twnshp/Rge: 11-9S-21W  
730 feet from N Section Line, 550 feet from E Section Line  
Lease Name: FICKEN Well #: 1-11  
County: GRAHAM Total Vertical Depth: 3825 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3725		
PROD	5.5	3824		165 SX
SURF	8.625	212		150 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/06/2016 9:00 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR INC. Phone: (620) 275-2963

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/400 # hulls.  
Alt II from 1660' to surface w/130 sx cement.  
Bridge plug at 3725'  
Production perforations: 3744' - 3755' (Arbuckle), 3608' - 3612' (LKC)

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 01/06/2016 10:30 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Hooked to 5 1/2" casing and pumped 385 sx cement w/400 # hulls. Shut in pressure 300 psi.  
Hooked to 8 5/8" x 5 1/2" annulus and pumped 10 sx cement. Shut in pressure 300 psi.  
GPS: 39.29063N -099.62579W

Perfs:

Top	Bot	Thru	Comments
3744	3755		
3608	3612		

Remarks: SWIFT SERVICES TICKET # 27177

Plugged through: CSG

District: 04  
*rw*

Signed Pat Bedore  
(TECHNICIAN)

CM

JAN 14 2016

Received  
KANSAS CORPORATION COMMISSION

JAN 27 2016

CONSERVATION DIVISION  
WICHITA, KS

1-27-16

Form CP-2/3

*no*  
*2-2-16*