

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-175-21890-00-00
Spot: NWSE Sec/Twnshp/Rge: 1-31S-32W
1987 feet from S Section Line, 1969 feet from E Section Line
Lease Name: CLAWSON A Well #: 1-1
County: SEWARD Total Vertical Depth: 5800 feet

Operator License No.: 34089
Op Name: AGRICULTURAL ENERGY SERVICES
Address: PO BOX 31865
EDMOND, OK 73003

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2650		WITH 2 SX CMT
CIBP		2960		
PROD 5.5		3490	1848	WITH 300 SX CMT
SURF 8.625		1825		WITH 710 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/14/2016 12:00 PM
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Rcvd. from: MIKE BRADY Company: AGRICULTURAL ENERGY SERVICE Phone: (316) 772-8778

Proposed Plugging Method: SET CIBP @ 2650' WITH 2 SX CMT. PLUG AT 1860' WITH 15 SX GEL & 50 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/14/2016 5:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

SET CIBP @ 2650' WITH 2 SX CMT. 1ST PLUG AT 1845' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 565' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2856	2862		
2800	2806		
2754	2760		
2698	2709		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

Signed _____

[Handwritten Signature]
SA

(TECHNICIAN)

RECEIVED
JAN 21 2016
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION
JAN 25 2016
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

[Handwritten]
2-2-16