

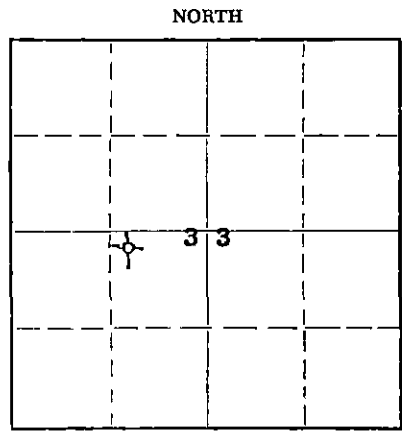
15.151-10851-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt County. Sec. 33 Twp. 26S Rge. 13W (E) (W)
Location as "NE/CNW/SW" or footage from lines NW NE SW
Lease Owner THE R. W. RINE DRILLING COMPANY
Lease Name JO Well No. 4
Office Address 420 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed April 14, 1952 19
Application for plugging filed April 22, 1962 19
Application for plugging approved April 22, 1962 19
Plugging commenced April 23, 1962 19
Plugging completed April 30, 1962 19
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production November 30 1962
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel, Pretty Prairie, Kansas
Producing formation Marmaton Depth to top 4162 Bottom 4172 Total Depth of Well 4485 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Arbuckle	4-gal.oil					
	4-gal.wtr/hr.	4437	4445	8-5/8	840	
Simpson	3-bbls.wtr/hr	4342	4348	5-1/2		3210
Kinderhook chert	Oil	4230	4264			
Mississippian	Oil	4196	4204			
Marmaton	Oil & Wtr	4162	4172			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 4485 feet to 4190 feet for each plug set.

Cleaned out cellar and measured T.D. Sanded to 4150 and dumped 5 sacks cement. Worked pipe and loaded hole with water. Shot well at 3190. Worked pipe and circulated. Spotted oil. Pulled pipe and bailed out hole to 250. Built rock bridge and dumped 1 sack cement. Bailed down hole with mud and cement, 1 sack cement and 3-1/2 yards ready-mix cement. Cleaned and doped well and put pector on casing. Moved water well and pulled rods and tubing.

5-11-62

RECEIVED
STATE CORPORATION COMMISSION
MAY 11 1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc.
Address Box 221, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
R. M. Green (employee of owner) ~~or owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R M Green
420 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of May 19 62

John E. Gabe
Notary Public.

My commission expires June 14, 1962

NW SE SW
SEC. 33-26S-13W
PRATT COUNTY, KANSAS

JO WELL NO. 4

CONTRACTOR: THE R. W. RINE DRILLING COMPANY

STARTED: MARCH 11, 1952

FINISHED: MARCH 29, 1952

LOG

SURFACE SAND AND CLAY	0 --	190	28 JTS.	8-5/8" @ 840'	w/240 Sx. COMMON
SAND AND SHELLS	190 --	256		+ 2" FLO SEAL PER Sx. + 63 Sx.	
RED BED	256 --	340		STRATA-CRETE - 100 Sx. COMMON	
SAND, SHALE & RED BED	340 --	845		w/1 Sx. C.C.	
SHALE AND LIME	845 --	2725	SYFO @	1000'	- JO
SHALE	2725 --	3240	SYFO @	2000'	- OK
LIME AND SHALE AND SAND	3240 --	3815	SYFO @	3000'	- OK
LIME	3815 --	4200	SYFO @	1000'	- OK
LIME AND CHERT	4200 --	4381			
SHALE AND SAND	4381 --	4405			
LIME	4405 --	4485	RAN SCHLUMBERGER	3-28-52	
			R.T.D. 139 JTS.	5 1/2" @ 1485'	w/250 Sx.

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

I, R. M. GREEN, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE JO WELL NO. 4, LOCATED NW SE SW, SECTION 33-26S-13W, PRATT COUNTY, KANSAS.

[Signature]
ASSISTANT SECRETARY

SUBSCRIBED TO AND SWORN BEFORE ME THIS 7TH DAY OF APRIL 1952.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 20, 1955.

5-11-62
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STATE CORPORATION COMMISSION
MAY 11 1962
CONSERVATION DIVISION
Wichita, Kansas