Give All Information Completely Make Required Affidavit Meet or Deliver Report to: "Conservation Division State Corporation Commission 211-No. Broadway

14 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	<u>P</u> 1	att	Count	y. Sec. 33	Twp. 265 Rg	e.] 3W (E)(W)		
NORTH	Location as "N	ie/cnw#sw#" (or footage fro	m lines_SW_l	WE SW			
; ;	Lease Owner R. W. Rine Drilling Company Lease Name Jo Well No. # 5							
								
				•				
i i i	1	_				19		
 33 						19		
i	Plugging com	nenced		•	12-4-61	19		
	Plugging com	oleted		·	12-7-61	19		
 	Reason for aba	Reason for abandonment of well or producing formation						
l l	1							
1		If a producing well is abandoned, date of last production 19						
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was menced? Was permission obtained from the Conservation Division or its agents before plugging was menced? Was permission obtained from the Conservation Division or its agents before plugging was menced? Was permission obtained from the Conservation Division or its agents before plugging was menced?					fore plugging was com-		
Section Plat								
roducing formation								
how depth and thickness of all water,			Docton	·		TD 4480!		
	_			•	_			
OIL, GAS OR WATER RECORD					·	CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
		 		5글!'_		3,0581		
		·).						
		 			- 			
								
				 -				
	commenced 12-				2-7-61 STAT	Econfully committee		
	1 1 10001		,		CON	- 1969 -		
	ck to 12901 :				30)()	SERVATION DIVISION 058 ltg, Kansas		
Tooded he	Jo with water	a Manlead (ohot E	- II opriza	fron at 3	058 ta, Kansas		
Built rac	k and slide.	Pulled and	l laved d	lown casin	16 *	O JO MARSOS		
Bailed ho	le down. Muc	ided up to	3001 & se	et 10' ro	k bridge.			
						lge.		
Capped_th	e well with	LO sacks cer	nent.					
								
				 _				
		_ · · · · · · · · · · · · · · · · · · ·						
ame of Plugging Contractor Forbe	IFadditions) S Casing Púll	description is neces	tary, use BACK	of this sheet)	*			
	Great Bend, I							
TATE OF Kansas	, COI		Barton		•			
vell, being first duly sworn on oath, so		nowledge of the	acts statemen	wner) or (ow	ner or operator)	of the above-described		
bove-described well as filed and that	the same are true a	nd correct. Sati	eli) ma Cad	uo, suu matti	ers netern contai	ned and the log of the		
				Ð , -	1			
		(Signature)	J. v. I		277			
N 1 1 1		(-/-	Great I	Bend, Kans				
SUBSCRIBED AND SWORN TO before	e me this	day of_	_Decembe	יירג	(Address)	<u>61</u>		
PODDOUGHER WIND PAINT IN DEIGH	· mc misiiilii	aay ot		<u> </u>	, 19_	<u></u>		

_day of __December

December 8th, 1963 My commission expires_

Kayann Jenkins Internal Notary Public.

15-151-10852-0000

SW-NW-SW, Sec. 33-26s-13w PRATT COUNTY, KANSAS

JO WELL NO. 5

CONTRACTOR: THE R. W. RINE DRILLING COMPANY STARTED: 1-10-53 FINISHED: 1-26-53

	LOG	
SAND-SHALE SHELLS	. 0 -	540
RED BED - SHALE	ે5્40″~ે	4. 830 (4.44) (1.44) (1.44)
ANHYDRITE	გვი <i>–</i>	/ 850 - 8-5/8" csa. @ 847" w/340 sx
PLUG & CEMENT	::82o - :	850 ANO 63 SX STRATOCRETE
SHALE & SHELLS	. *850 -	1710 SYFO @ 1000 - 00
SAND & LIME	1710 -	1960 SYFO @ 1500! - 00
SHALE - LIME & SHELLS	1960, -1	2150 SYFO'® 2000' - 00
LIME, & SHALE	2150 -	2340
LIME to the state of the state	2340 -	2475
LIME & SHALE		2790 Syro @ 2500' - 10
SHALE		. 2960
LIME & SHALE	2960/ ;-:	
LIME	3485 -	3660. Syro @ 3500'
SHALE & LIME	3660 -	3794 NEC
LIME	3794 -	3848
LIME & SHAKE	3848	3905 JAN 7
	3905	14010 SYFO @ 4000! Contain 4.2 1962
LIME & SHALE		4040
LIME	4040	
CHERT & LIME		4270
LIME & SHALE CHERT & LIME	4270 ;-	14340
LIME & SHALE	1292 -	4387
SHALE, LIME & SAND	1287	11/120
LIME & CHERT	17113U -	11158
LIME TO A STATE OF ST	1458 -	4480 т.D. RKB
	1,77	The state of the s

I, R. M. Green, do hereby ceertify that the above is a true and accurate log of the Jowell No. 5 Located SW-NW-SW, Section 33-265-13W, Pratt County, Kansas.

ASSISTANT SECRETARY

5½" csc. @ 4467' w/200 sx

SUBSCRIBED TO AND SWORN BEFORE ME THIS 4th DAY OF FEBRUARY, 1953.

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 20, 1955.