Form CP-4

STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Connection Completely

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Pra  | tt  | Count                      | " s <sub>en</sub> 33 " | 26 Rác              | $(E)$ $\frac{13}{(W)}$ |  |  |  |  |
|---|--|---|----------------------------|------------------------|---------------------|------------------------|--|--|--|--|
| NORTH   | Location as "NE  | E/CNW#SW#"                                    | or footage fro             | m linesN               | N'NW SE             | (E/(W/                 |  |  |  |  |
|   | Lease Owner  | Lease Owner McAdams Pipe & Supply Company     |                            |                        |                     |                        |  |  |  |  |
|   | Lease Name Lemon Well No. 1 Office Address 2700 North Main, Great Bend, Kansas                                 |   |                            |                        |                     |                        |  |  |  |  |
|   | Office Address 2 (00 NOPUN MAIN, Great Bend, Kansas  Character of Well (completed as Oil, Gas or Dry Hole) 011 |   |                            |                        |                     |                        |  |  |  |  |
|   | 1  | Date well completed as Oil, Gas of Dity Hole) |                            |                        |                     |                        |  |  |  |  |
|   | Application for  |   |                            | Novembe:               | r 4.                | <sub>19</sub> 63       |  |  |  |  |
|   | Application for  | plugging approv                               | red                        | 27 3                   |                     | 19                     |  |  |  |  |
|   | Plugging comme   |   | r                          | Novembe:               |                     | <u>1903</u>            |  |  |  |  |
|   | Plugging completed NOVember 21 1903  Reason for abandonment of well or producing formation depleted            |   |                            |                        |                     |                        |  |  |  |  |
|   | Reason for aban  | idonment of wer                               | i or producing             | g tormadon             |                     |                        |  |  |  |  |
|   | If a producing   | well is abandon                               | ed, date of la             | st production_         |                     | 19                     |  |  |  |  |
| Locate well correctly on above                                      | _  |   | the Conserv                | ation Division o       | r its agents before | re plugging was com-   |  |  |  |  |
| Section Plat  | menced?y   |   | mon F                      | Justus                 |                     |                        |  |  |  |  |
| Vame of Conservation Agent who su                                   | pervised plugging or this  | s well  | Botton                     | 005005                 | Total Depth of I    | Well LILLO Feet        |  |  |  |  |
| how depth and thickness of all water                                |  |   | Docton                     | ·                      | Total Doptil of     | rece                   |  |  |  |  |
| _   |  |   |                            |                        | C                   | ASING RECORD           |  |  |  |  |
| OIL, GAS OR WATER RECOR   |  |   | <b>1</b>                   |                        | t                   |                        |  |  |  |  |
| FORMATION   | CONTENT  | O   | 7821                       | 8 5/8 <sup>11</sup>    | 782°                | none                   |  |  |  |  |
|   | ,  | 0   | 1111101                    | 5±"                    | 4440                | 3146.24                |  |  |  |  |
|   |  |   |                            |                        |                     | <u> </u>               |  |  |  |  |
|   |  |   |                            |                        |                     |                        |  |  |  |  |
|   |  |   | <u> </u>                   | <u> </u>               |                     |                        |  |  |  |  |
|   |  | <del> </del>                                  |                            |                        |                     |                        |  |  |  |  |
|   |  | <del></del>                                   |                            | <u> </u>               |                     |                        |  |  |  |  |
| Describe in detail the manner n introducing it into the hole. If c  | ement or other plugs we  |   | -                          | _                      |                     |                        |  |  |  |  |
| Push plug to 3  | 800', set 10'  | rock br                                       | idge an                    | id dump 5              | sacks of            | cement.                |  |  |  |  |
| Bail hole down  | from 50' to  | 3001. se                                      | t 10' r                    | ock brid               | ge and du           | mp 25                  |  |  |  |  |
|   | <u></u>  |   |                            |                        |                     |                        |  |  |  |  |
| sacks of cemen  |  | n mud to                                      | <u>до , se</u>             | t IU' ro               | ck bridge           | and                    |  |  |  |  |
| cap with 10 sa  | cks of cement  |   |                            |                        |                     |                        |  |  |  |  |
|   |  |   |                            |                        | - 126               |                        |  |  |  |  |
|   |  |   |                            | RD E                   |                     | MOISSION               |  |  |  |  |
|   | <u> </u>   |   |                            | STATE                  | DRPORATION COL      | 6) ) 11 - 1            |  |  |  |  |
|   |  |   |                            |                        | 07 19               | 63                     |  |  |  |  |
|   |  | · · · · · · · · · · · · · · · · · · ·         |                            | <u> </u>               | NUV ~               | 27-63                  |  |  |  |  |
|   |  | <u> </u>                                      |                            |                        | USERVATION I        | JAISION                |  |  |  |  |
|   |  |   |                            | COL                    | Michita, Kai        | 1588                   |  |  |  |  |
|   |  |   |                            |                        | Micinta             |                        |  |  |  |  |
|   |  |   |                            |                        |                     |                        |  |  |  |  |
| Name of Plugging Contractor.  | Pipe Pullers,<br>Box 486, Elli   | inc.  | ansas                      | ( of this sheet)       |                     |                        |  |  |  |  |
|   |  |   |                            |                        |                     |                        |  |  |  |  |
| TATE OF Kansas  | , cou  | NTY OFB                                       | arton                      |                        | SS.                 |                        |  |  |  |  |
| Dean We:  |  |   | employee of                | owner) or (ewi         | •                   | of the above-described |  |  |  |  |
| vell, being first duly sworn on oath                                |  |   |                            |                        | rs herein contain   | ed and the log of the  |  |  |  |  |
| bove-described well as filed and th                                 | at the same are true an  | d correct. So l                               | help me God.               |                        | 2/_                 |                        |  |  |  |  |
|   |  | (Signature)                                   | $\underline{\hspace{1cm}}$ | sean.                  | 1 fel               | ls                     |  |  |  |  |
|   |  |   | Elli                       | nwood, K               |                     |                        |  |  |  |  |
|   | 。 っこ つビ+ユ  |   | Norden                     |                        | Address)            | 3                      |  |  |  |  |
| Subscribed and Sworn to be  | tore me this 20011   | day of_                                       | Novemb                     | /                      | 7 7 7 9 6           | <u></u>                |  |  |  |  |
| *   | 10 70/-  |   | X le                       | uge (                  | (11/6               | yer                    |  |  |  |  |
| Mu commission emires Feb.   | 10, 1967   |   |                            | (/                     |                     | Notary Public.         |  |  |  |  |

15-151-10845-0000

## WELL LOG BUREAU -- KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas



R. W. RINE DRILLING COMPANY Lemon No. 1

NH NH SE SEC.

KANSAS

Pratt

Total Dooth.

4442.

5-23-49

Snot or Treated.

Kansas City

Conglomerate

Simpson shale Simpson sand

Viola

Arbuckle

Contractor.

R. W. Rine Drlg. Co. 9-24-49

Elevation.

County.

CASING: 8 5/8" 782' cem w/500 sx. 5 1/2" LLLLO' cem w/250 sx.

60 bbls oil plus Production. 12 % water

| •                   |               | Figures  | indicate | Scttom | 0 | Formations. |
|---------------------|---------------|----------|----------|--------|---|-------------|
| sand, shale         | . 540         |          |          |        |   | 1           |
| shale               | . <b>56</b> 0 |          |          | 7      |   | ,           |
| sand                | 595           |          |          |        |   |             |
| shale, shells       | 784           |          |          |        |   | 1           |
| cement              | 784           |          |          |        |   |             |
| shale, sholls       | 1240          | 7        |          |        |   |             |
| shale               | 1509          | 5        |          |        |   | 3           |
| shale, shells       | 1650          | )        |          |        |   | •           |
| lime, shale         | 1850          | )        |          |        |   | ,           |
| lime                | 190           | <b>5</b> |          |        |   |             |
| shale, lime         | 1980          | )        |          |        |   |             |
| lime                | 2090          |          |          |        |   |             |
| lime, shale         | 240           |          |          |        |   |             |
| shale               | 2509          | ,        |          |        |   |             |
| lime, shale         | 261           | 5        |          |        |   |             |
| shale               | 2700          | )        |          |        | 1 |             |
| lime, shale         | 2830          | )        |          |        |   |             |
| shale               | 3139          | 5        |          |        |   |             |
| shale, shells       | 3220          |          |          |        |   |             |
| lime, shale         | 3430          |          |          |        |   |             |
| lime brkn           | 3569          |          |          |        |   |             |
| lime, shale         | 376           |          |          |        |   |             |
| lime                | 7150          | L        |          |        |   |             |
| sand, shale         | 425           |          | ,        | 12.00  |   |             |
| lime, shale cherty  | 4291          | 1        |          |        |   |             |
| chert, sand         | 433           | 5        |          |        |   |             |
| Simpson sand, shale | 439           |          |          |        |   |             |
| shale               | <u> Դ</u> Դ   | 2        |          |        |   |             |
| Total depth         |               |          |          |        |   |             |
| Tops:               |               |          |          |        |   |             |
| **                  | 220           | m        |          |        |   |             |

3793 4190

112119 4334

4336

11-20-6 STATE CORPORATION COMMUSSIO

NOV 20 1963

CONSERVATION DIVISION Wichita, Kansas