

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,474-6D-00

LEASE NAME Smith-Miller

WELL NUMBER 2

SPOT LOCATION NW SW SE

SEC. 33 TWP. 26 RGE. 13 ~~XXXX~~ (W)

COUNTY Pratt

Date Well Completed 10/18/84

Plugging Commenced 10/18/84

Plugging Completed 10/18/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Energy Exploration, Inc

ADDRESS 1002 S. Broadway, Wichita, KS 67202

PHONE # (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Richard Lacey

Is ACO-1 filed? to be filed by Operator If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10-3/4"	398'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

- 50 sxs - 870'
- 40 sxs - 450'
- 10 sxs - 40'
- 15 sxs - RH
- 5 sxs - Water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Buie Company License No. 11-1-84
Address 610 10th St., Great Bend, KS 67530

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

NOV 01 1984

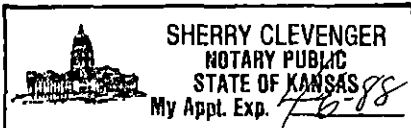
Abigail White, Agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

(Signature) Abigail A. White
251 N. Water, Suite 10
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26 day of October, 19 84

Sherry Clevenger
Sherry Clevenger Notary Public



My Commission expires: April 6, 1988