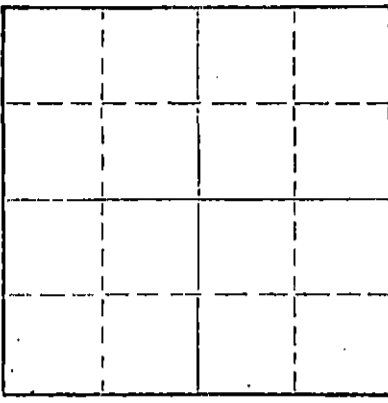


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Pratt County, Sec. 25 Twp. 26 Rge. 13 (E) (W) #
Location as "NE/CNW/SW" or footage from lines NW/SW/SW
Lease Owner Wayne Kirkman
Lease Name Helmke "D." Well No. 3
Office Address P.O. Box 143 Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 3-4 1978
Application for plugging filed 5-II 1974
Application for plugging approved 5-I2 1974
Plugging commenced 5-I4 1974
Plugging completed 5-29 1974
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4351' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,600'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom of hole with rock. Rock from 4351' to 4300'. Dumped 5 sx of cement. Squeezed well with 2 sx of Cotton Seed Halls; 10 sx Aqua gel; 100 sx of cement, filling to the bottom of the cellar.

RECEIVED
STATE CORPORATION COMMISSION
JUN 3 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas COUNTY OF Reno ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2809 King St. Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN to before me this 29th day of May 19 74

My commission expires December 31, 1977

[Signature]
Notary Public.

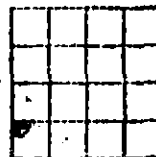
WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
412 Union National Bk Bldg. Wichita, Kansas

Company - SKELLY OIL COMPANY
Farm - Helmke "D" No. 3

SEC. 25 T. 26 R. 13W
NW SW SW
990' fsl & 330' fwl SW $\frac{1}{4}$

Total Depth. 4351'
Comm. 2-14-48 Comp. 3-4-48
Shot or Treated.
Contractor. Claude Wentworth Drilling Co.
Issued. 7-3-48

County. Pratt
KANSAS



Elevation. _____

Production. Phy.Pot. 358 B0

CASING:

8-5/8" 463' Cem. w/200 sx
5-1/2" 4342' Cem. w/200 sx

Figures Indicate Bottom of Formations.

surface soil & sand	0-40
sand	90
clay	140
sand & gravel	244
sand	274
clay	300
shale & lime	405
red bed	465
lime & shale	600
sand	625
red bed	785
anhydrite	810
red bed, shale & shells	1015
shale & shells	1500
lime brkn & shale	1600
lime & shale	1795
lime brkn	1930
lime	1980
shale & lime	2320
shale & lime brkn	2430
lime & shale	3040
lime	3135
lime & shale	3300
lime brkn	3420
lime	3690
lime & shale	3758
lime	3885
porous oolitic lime	3892
lime	3938
porous oolitic lime	3948
lime	3970
lime & shale	4016
lime	4043
lime & shale	4093
lime	4123
lime cherty	4234
shale & sdy shale	4252
sand	4266
lime & shale	4336
shaley & sdy dense dolomite	4343
dense coarsely xln dolomite	4351
Total Depth	

Tops:

Lansing Lime	3738
Miss. Lime	4130
Kinderhook shale	4140
Viola Lime	4149
Simpson Shale	4208
Arbuckle Lime	4336

3885-3892 Spotted oil s.t. & odor
3938-3948 Slight oil stain
4343-4351 Sli. odor, no apparent oil saturation or porosity.

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STATE CORPORATION COMMISSION
MAY 13 1944
CONSERVATION DIVISION
Wichita, Kansas