

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21450-00-00
Spot: SENE SWNE Sec/Twnshp/Rge: 30-15S-36W
1895 feet from N Section Line, 1470 feet from E Section Line
Lease Name: MCELREE-ORR A Well #: #30-1
County: LOGAN Total Vertical Depth: 4935 feet

Operator License No.: 3293
Op Name: RUSSELL OIL, INC.
Address: PO BOX 8050
EDMOND, OK 73083

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	329		310 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/24/2016 12:00 PM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: BILL Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-0706

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 01/24/2016 1:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report: _____ Perfs: _____

1st plug @2610 w/50 sx
2nd plug @1390 w/100 sx
3rd plug @380 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed *Marvin Mills*
(TECHNICIAN) CM

Received
KANSAS CORPORATION COMMISSION

FEB 09 2016
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3
Mo 2-9-16