

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-21054-00-00
Spot: S2N2N2SE Sec/Twnshp/Rge: 26-5S-29W
2250 feet from S Section Line, 1320 feet from E Section Line
Lease Name: ALBERS "A" Well #: 1-26
County: DECATUR Total Vertical Depth: 4200 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4197		125 SX
SURF	8.625	219		160 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/26/2016 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: HURRICANE CEMENT Phone: (785) 443-1031

Proposed 8 5/8" surface casing set at 219' w/160 sx cement.
Plugging Method: 5 1/2" production casing set at 4197' w/125 sx cement. Port collar set at 2584' w/400 sx cement. Cement did not circulate to surface. (Dakota exempt area)
TD 4200'. PBTD 4153'.
Perforations: 4055' - 4060', 3978' - 3983', 3957' - 3960' and 3934' - 3937'.
Ordered 450 sx 60/40 pozmix 4% gel cement, 700 # gel and 600 # hulls.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/26/2016 1:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 3900' and pumped 700 # gel followed by 75 sx cement w/350 # hulls. Pulled tubing to 2550' and pumped 125 sx cement w/100 # hulls. Pulled tubing to 1275' and pumped 125 sx cement w/100 # hulls. Cement to surface. Pulled tubing to surface. Connected to 5 1/2" casing and pumped 20 sx cement. Cement in casing is stationary. Connected to 8 5/8" surface casing and pumped 20 sx cement. Maximum pressure 300 psi.

GPS: 39.58819N -100.54045W

Perfs:

Top	Bot	Thru	Comments
3978	3983		LKC "F"

Remarks: HURRICANE CEMENT TICKET # 100618

Plugged through: TBG

District: 04

Signed

Darrel Dipman

(TECHNICIAN)
Received

KANSAS CORPORATION COMMISSION

FEB 01 2016

FEB 09 2016

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

no 2.9.16