

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-189-22410-00-01  
Spot: NESENWSW Sec/Twnshp/Rge: 34-34S-38W  
1654 feet from S Section Line, 3961 feet from E Section Line  
Lease Name: MORRIS J Well #: 1  
County: STEVENS Total Vertical Depth: 6750 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| CIBP   |       | 6350       |             | WITH 2 SX CMT   |
| CIBP   |       | 6570       |             | WITH 2 SX CMT   |
| PROD   | 5.5   | 6743       | 1773        | WITH 235 SX CMT |
| SURF   | 8.625 | 1714       |             | WITH 500 SX CMT |

Well Type: SWD UIC Docket No: D30999.0 Date/Time to Plug: 01/28/2016 10:00 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: SET CIBP @ 6570' WITH 2 SX CMT. SET CIBP @ 6350' WITH 2 SX CMT. PLUG AT 1750' WITH 20 SX GEL & 50 SX CMT. PLUG AT 600' WITH 40 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KEN SCOFIELD WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 01/28/2016 2:30 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

SET CIBP @ 6570' WITH 2 SX CMT. SET CIBP @ 6350' WITH 2 SX CMT. 1ST PLUG AT 1769' WITH 20 SX GEL & 50 SX CMT. 2ND PLUG AT 625' WITH 40 SX CMT. 3RD PLUG AT 88' WITH 40 SX CMT.

Perfs:

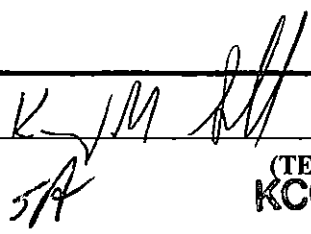
| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 6587 | 6593 |      |          |
| 6380 | 6400 |      |          |

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)  
KCC WICHITA

FEB 08 2016

RECEIVED

RECEIVED  
JAN 29 2016  
KCC DODGE CITY

Form CP-2/3

Mo. 2.9.16  
CC-WIC