## State of Kansas

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN
Governor
Chairman



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Conservation Division Agent

Jewel M. Ogden, Director. 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:
I have this date <u>SeB</u> / , 19 <u>59</u> , authorized the following
plugging operation:
Operator's Full Name: BRUNSON-SPINES, INC.
Complete Address: 302 UNTON CONTER WICHTTA, KANS
Lease Name: TREMAIN Well No.
Location: NE-NE-Sau Sec. 14 Twp. 26 Rge. 13 (B) (W)-
County: PRATT Total Depth: 4360
Oil Well Gas Well Input Well SWD Well D & A
Other well as hereafter indicated:
Operator was instructed to plug well as follows:
FILL HOLE W/HAY MUD TO 240' W/15 SX
COMT-SET PLUG W/HULLS - MUD TO 35'
SET PLUG W/HALLS - CAP TO BASE OF
CETLAR W/10 SI CMT- 5 SIP OMIT PLUC
IN ROT HOLE.
Very truly yours,