STATÉ GE KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD  K.A.R82-3-117		API NUMBER 15 - 151-21,815 - 00-00	
Wichita, Kansas 67202			LEASE NAME WATSON #3	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER #3	
			330 Ft. from S Section Line	
•			4290 Ft. from E Section Line	
LEASE OPERATOR RAYMOND OIL CO.			SEC. 8 TWP. 29SRGE. 15W (E) or (W)	
ADDRESS ONE MAIN PLACE, SUITE 900, WICHITA, KS. 67202			COUNTY PRATT	
PHONE#(316) 267-4214 OPERA	TORS' LICENSE NO	5046	Date Well Completed <u>11-25-86</u>	
Character of Well D&A			Plugging Commenced $\frac{1:45 \text{ P.M.}}{11-17-86}$	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed $\frac{2:45 \text{ P.M.}}{11-17-86}$	
Did you notify the KCC/KDHE Jo	int District Offic	e prior to	plugging this well? <u>UNKNOWN</u>	
Which KCC/KDHE Joint Office di	d you notify? U	NKNOWN		
Is ACO-1 filed?If			YES	
Producing Formation	Depth to	Тор 4865		
Show depth and thickness of al				
OIL, GAS OR WATER RECORDS	<u></u>		ASING RECORD	
Formation Content	From To	Size	Put in Pulled out	
	-0- 373		9 Jts. new 24 lb.	
			7 5 5 5 1 EW 24 1 D .	
		_		
Describe in detail the manner placed and the method or metho were used, state the character	ds used in introdu	cing it in	d, indicating where the mud fluid wa to the hole. If cement or other plug rom_feet tofeet each set.	
Plugged as follows: 50 sks.	base anhy. 938',	50 sks, 30	below surface 400'.	
			sks. total 60-40 poz. 6% gel. 3% cc.	
(If additional desc	ription is necessa	ry, use <u>BA</u>	CK of this form.)	
Name of Plugging Contractor	HALLIBURTON CEMEN	TING	License No.	
Address	-			
STATE OF KANSAS	COUNTY OF SED	GWICK	,ss.	
RAYMOND OIL COMPANY			ployee of Operator) or (Operator) of	
statements, and matters herein the same are true and correct,	contained and the	oath, says log of th (Signature	: That I have knowledge of the facts e above-described well as filed that WAYNE L. KIRKMAN  PRESIDENT	
12-2-86		-	BOX 782290, WICHITA, KS. 67278-229	
			T day of DECEMBER ,19 86	
STATE CORPORATION COMMISSION		<u> </u>	nah Samat	
DEC 2.1986	. Evnirge, 6-12-80	DEBORAH M.	BRYANT Notary Public	
ULU AMY COMMISSION	r ryhir és: 0-12-05		The state of the s	

DEBORAH M. BRYANT FORM CP-NOTARY PUBLIC STATE OF KANSAS QQ MY Appt. Exp. 20



OPERATOR: RAYMOND OIL COMPANY

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

**453 SOUTH WEBB ROAD** P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

## /ELL LOG

WELL NAME: WATSON #3

WELL LOCATION: SE SW SW,

SEC. 8-29-15, PRATT COUNTY, KS.

COMMENCED: \_\_11-16-86

**COMPLETED:** 11-25-86

CASING RECORD: 9 Jts. new 24 lb.

set at 373, 8 5/8", 275 sks. 60-40 poz. 2% gel. 3% cc. 1/2 # FLO SEAL

FORMATION: FROM: TO: 4091 Sand Red Bed 1000' 4091 Shale 1000 29701 Lime-Shale 2970' 4865'

STATE OF KANSAS COUNTY OF SEDGWICK)

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED

SE SW SW, Sec. 8-29-15, PRATT COUNTY, KANSAS

DEC

TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

STATE CORPORATION CUMMISSION 2 1986

12-2-86

ALDEBARAN DRILLING CO., INC.

WAYNE L. KIRKMAN

PRESIDENT

CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO BEFORE THIS 1ST

DAY OF DECEMBER,

MY APPOINTMENT EXPIRES:

DEBORAH M. BRYANT

NOTARY PUBLIC